

The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVI

JACKSON, MISSISSIPPI, JUNE 12, 1913

NEW SERIES, VOL. XV., NO. 24

KINGDOM BRIEFS

—The Presbyterians begin a summer training school for workers in Jackson on the sixteenth to continue two weeks.

—Brother J. B. Leavell and Singer Scholfield will hold some meetings this summer together. They began at Oxford, his own church, last Sunday.

—Of the graduates at the University of Chicago this summer, 182 are men and 177 are women. There are one Armenian, one Chinese and one Japanese.

—Dr. Z. T. Cody reports that in four days \$30,000 were raised in Columbia, S. C., for a Baptist hospital. Our people are waking to their responsibility in this matter.

—Brother C. N. Callahan, who has been a student at Mississippi College the past year, goes to Anding as pastor there. Last Sunday was children's day, and they had a great crowd.

—Mr. Vernon B. Lowrey supplied for Pastor Hamilton at Brandon Sunday. He has begun the work of the ministry and will, we trust, maintain the standard of excellent service which this name has stood for, for two generations.

—Mr. Tatom, of Hattiesburg, who has been so generous in the past in his gifts of school property to the Baptists of Mississippi, has recently given twelve additional acres of ground to the Woman's College, fronting on the same street as the present property and making a frontage of more than a quarter of a mile.

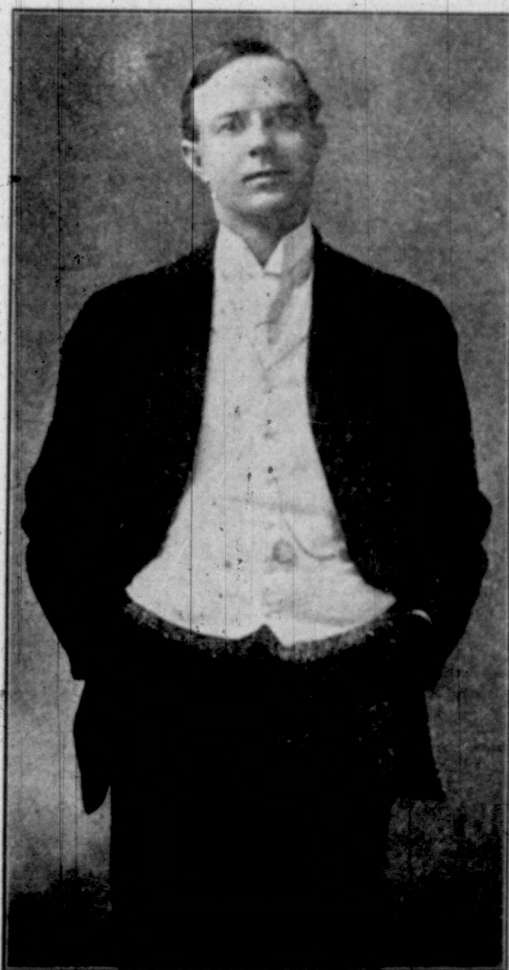
—Have you sent in a name for the young people's page? Remember, the one who suggests the best name gets one year's subscription to The Record. This will be one of the most interesting departments of the paper and ought to have the co-operation of all who believe in the enlisting and training of the juniors. Send in a name.

—In Texarkana, on Saturday, May 31, Miss Effie Chastain, daughter of Missionary J. G. Chastain, submitted to an operation for appendicitis with serious complications. Her debilitated physical condition at the time made the case more critical. Her mother is with her. All that love and medical skill can effect is being done for her recovery.

—Pastor A. A. Walker, of Water Valley, goes for an evangelistic meeting to Valdosta, Ga. At Water Valley they have ordered new windows to take the place of those blown out by the storm. The ladies have ordered a new carpet and the men will have electric fans installed. These things with the improvements on the pastor's home will cost over \$1,000.

—We have received a program of the Zion Association Workers' Conference to be held at Unity Baptist church, eight miles east of Duck Hill, June 27-29. The brethren of the association themselves offer a good list of speakers and have included from the outside Brethren J. E. Sweaney and W. A. McComb and Miss Margaret Lackey. If you wish to be met at the railroad, write to Julius Clark, Silas Clark, or Will Jordan, Duck Hill.

—Prof. W. H. Anderson, who graduated at Mississippi College one year ago and made a fine record as student and Christian gentleman, has been engaged to teach in the Woman's College, beginning with next session.



REV. E. D. SOLOMAN
Pastor Columbia Street Church
Hattiesburg, Mississippi

—The meeting at Quitman, in which Evangelist H. R. Holcomb assisted the pastor, his father, resulted in 42 additions to the church, a good number of them by baptism. Some of these came from other denominations in order to obey the Lord in baptism. They had a great meeting there last year.

—Brother L. A. Duncan, of Meridian, died Saturday, after a brief period of suffering, caused by a fall. He was eighty-four years of age and was active up to the last. Few men in Mississippi have had so long a period of usefulness. He loved the brethren and the Lord's work. He was a familiar figure at the conventions and associations, and wherever good was to be done. He had kept sweet through all the years and always greeted the young people with a glad smile. He took an active and interested part in the work of Clark College. There will be found in this week's paper something from his pen. He being dead yet speaketh.

—It is reported from Newton that Dr. R. A. Venable will teach the Bible in Clark Memorial College next session. We know of no man whose expositions are truer or clearer and if he takes this work it will be a guarantee that the department will be well looked after.

—Are these philanthropists, scientists or ghouls? It is reported that during the Balkan war a doctor from Paris carried to the battlefield a camp of invalids and when a soldier was killed, his body was taken and the organ corresponding to the diseased organ of the invalid was cut out while still in good condition, substituted for the diseased organ of the invalid. As many as three different vital organs were said to have been transferred in this way.

—When Jesus healed the leper, He said, "See thou say nothing to any man, but go show thyself to the priest and offer for thy cleansing the things which Moses commanded for a testimony to them." It would be better for those who are saved from sin today to do what the Lord commands as the evidence of repentance, namely be baptized to proclaim true allegiance to Jesus instead of following their own emotion or plan or "testifying" at somebody else's dictation. To be baptized is God's plan.

—Mr. Robert H. Russell, of the class of 1911, at Mississippi College, has spent two years at the Seminary in Louisville. He has been called to two churches near Louisville and plans to finish his course there next year. However, he has decided that it is not good for man to be alone, and so on the twenty-fifth of this month will be married, Mrs. Grace Hammett Baldwin, of Vicksburg, being the other high contracting party. She is a woman of high Christian character, a graduate nurse, and has spent one year at the training school at Louisville.

—Brother E. D. Solomon, whose picture we present this week in the get-acquainted column, is a native Mississippian who never lets any grass grow under his feet. He is a loyal son of Mississippi College and a royal supporter of every department of our denominational work. He isn't afraid to speak out in meeting. He fought valiantly for the establishing of the Woman's College, and is bringing things to pass in the Main street church in Hattiesburg, where they are heroically constructing a handsome up-to-date church. He has labored successfully in Texas and Arkansas.

—Rev. C. E. Bass, pastor of the Baptist church, preached the commencement sermon of Waynesboro High School at the Methodist church, Sunday morning, at 11 o'clock, using a triple text chosen from Hosea, 4th chapter and 6th verse; Proverbs, 10th chapter and 5th verse; and John, 17th chapter and 3rd verse. He constructed his sermon on the subject "the destructive effects of ignorance and sin, and the constructive effects of education and knowledge." Those who heard the sermon were of the opinion that it was equal to any that had been preached in Waynesboro in many a day.—News-Beacon.

CONTRIBUTED ARTICLES

SERMON SECTION

THE FULNESS OF GOD.

Sermon by A. McLaren.

And of His fulness have all we received, and grace for grace."—John 1:16.

Once specifically what it is, especially of which John here declares that Jesus Christ is full. "Grace and truth" is an Old Testament expression, very familiar. On the one side "truth;" it refers to the revelation of the knowledge of God, and corresponds to Him as light. On the other side "grace," it refers to the love of God, and corresponds to that, for by grace the New Testament always means primarily the love of God as it is poured out upon those who are far from Him, and who deserve something far from Him. And secondly, it means naturally the consequences which flow from that love, the gifts which it bestows upon men, and these are all treasured in Jesus Christ. But they are there that they may be imparted. This is not an enclosed lake; it is a running river, coming down into the pastures of the wilderness, and shedding verdure and love wherever it goes. Christ has the fulness in order that the whole world may have it. It is indicated by, and dwells in, His humanity, in order that by His manhood and His death it may be imparted to, bestowed upon, possessed by, every man that will.

Now this importation of the fulness of God is the very heart of the gospel. We shall altogether misunderstand it, make it superficial and degrade it if we think of the mission of Christ as being merely to make God known to man. It is that, but it is more than that. "We beheld His glory" is more than that. "We received of His fulness is infinitely more." And unless we firmly hold that the communication of a divine love is the meaning of incarnation, and cross and resurrection, and ascension, and that all the gospel culminates in, and was for the sake of, the gift of Pentecost, we shall misunderstand the great Word which we profess to believe.

Unless shall we be taking a partial and isolated view of it and its meaning if we see ourselves (as so many of the popular representatives of Christianity do confine themselves) almost exclusively to the conception of the gospel as being mainly meant to secure forgiveness and exemption from the consequences of man's sins. It is that, but more—a great deal more. Not only does it come to bear away from us all the elements which our sins drag down upon our heads, but it comes in order that in all our hearts may dwell the very love of God Himself, and some portion of His fulness, and that fulness is all-sufficing. Every man that every one of us needs is there.

Am I sick? He is my healer. Am I sad? He is my joy. Am I in darkness? He is my light. Am I thirsty? He is my drink. Am I assailed? He is my defense. Am I feeble? He is my strength. He is my husband, friend, companion, counsellor, the wisest, the strongest, the fairest, the best, the only, the all-sufficient. His fulness is enough and nothing but His fulness is enough for my soul.

Now notice, secondly, the many receivers of the one fulness. The words of my text I have already linked with previous sayings in this chapter, and that word "received" carries us a little farther back in the context to previous words which throw greater light upon it. We find in an earlier verse, "His own received Him not, but as many as received Him, to them gave He power to become the sons of God, even to them that believe on His name." Then to receive His fulness is to receive Him, and to receive Him is to believe in His name.

So we come back to the old threadbare truth, that the condition of receiving the fulness of Christ is simply faith. Now notice that the word rendered—and rightly rendered—"received" is not merely expressive of some passing reception, such as that of an empty cup into which the water runs, but means to "take" rather than simply to "receive," as a man does who kneels down by the side of the stream, and glues his thirsty lips on it, and draws in the water. So faith is no passive reciprocity, but an active putting out of the hand to take the thing that is freely given to us of God. We have to open our hearts, and then the river flows in; we have to open our eyes, and then the light smites upon and gladdens the pupils. We have to dilate our lungs, and then the air goes to invigorate the blood and to give life. We have to unite ourselves to Jesus Christ by the act—for it is an act—of trust, in which a man's will is more concerned than his head. We have to unite ourselves to Jesus Christ by the act of trust, and then into the open heart there comes the flow of that Divine fulness. We receive by faith. We receive Him. He does not give gifts and stand Himself apart. The very essence of Christianity is that by faith Christ Himself dwells in our hearts. That is absurd, of course, unless we believe the Word was made flesh. If we believe that, then he can come into all our hearts and dwell there. And unless we have Him by personal union with him through faith, and the indwelling of Him in all our hearts—unless we have Him we have none of His fulness.

But let me remind you that this reception which is thus brought about by the act of trust in Him, and which is really the welcoming of Him into the open heart according to His own promise when He stands at the door and knocks, that this reception

is here in my text an appeal to the experience of all the Christian people to whom John is sending his gospel, not only to the immediate communities for which it was intended, but for us and for all men. The experience of every one that has exercised belief in his name is that in the measure of his faith has been his possession of Christ's fulness. No man has ever gone to Him and said, "Lord, I trust Thee to supply my need," and has gone away and said, "I appealed to a deaf ear or a palsied hand, and my confidence has been shaken." Behind John there rises dimly the great company, that no man can number, each of whom is able to say, "This poor man cried unto the Lord and was lightened, and his face was not ashamed." None ever go to that spring like the people which Jeremiah talks about in the time of the drought—"They came and found no water; they returned with their vessels empty; they were ashamed and confounded and covered their heads." Of his fulness have we all received," saith John, speaking in the name of the universal church and appealing to them to verify his statements; and from that universal church down through all the ages, until today, there comes the choral "Amen, we have received."

Now, brethren, that experience is, of course, not available as an evidence directly for those who do not possess it, but even those who do not, might, one would think, take into their account the fact—the strange fact—that all sorts of men, in all sorts of conditions, in all stages of civilization and culture, have said, and are saying, that they have found all that their souls need in Jesus Christ; and I think the most skeptical ought to take into account this as one of the facts with which he has to deal, and explain the unanimous satisfaction of the soul that rests on Christ with the Christ on whom it rests. If its Christ is a myth and its faith a mistake, surely it is worth something as a piece of evidence that whoever has tasted has said, "This is meat indeed, this is drink indeed." The men who believe that Jesus Christ was the "Word become flesh" understand it. The men who do not never have explained, and never will and if any of us are not finding that its fulness does not flow into us according to the declaration, that it is not because the flow is shrunken, but it is because we have choked our channel, and so nothing can get at us of "the river of the water of life."

All our great ones of the race become pale and ghostlike and unsubstantial and important as the centuries pass. This man is young and strong and near us today, as he was when John in Ephesus spoke thus of his fulness; and all the centuries that have gone by, with all the thirsty lips which have been draining at the fountain, have not sunk it one hair-breadth in its pure marble basin. Today as then, "of His fulness have all we received."

Lastly, notice the unbroken and growing participation in the fulness. "Grace for grace," says John; or, very literally, "grace in exchange for grace," as if each successive gift when received and utilized and used up, as it were, had another succeeding, and

given, as it were, in exchange for it; that is to say, the gifts from the fulness, and the flow from the fulness, are unbroken. That is God's idea for the Christian life; that is the possibility so far as Christ is concerned. There might come to each of us continuously, as the sunbeam from the sun, this unbroken continuity of the influx of grace into our hearts.

You have seen sometimes on a calm sunny day the steady advance of the little wavelets that kiss the beach, the retiring of the one merging into the onset of the other, and the trough of each little ripple rise into the crest of its sister and successor. With like unbroken continuity the sunlit wavelets of that grand sea will kiss the shore of our natures if we will let them; and if ever there was—as alas! there are—breaks in the continuity, that is our fault. God and Christ have provided that the influx shall be continuous. It is meant that there should always be high water. It is we who make the ebb-tide last so long when, instead of a flashing glory of living sunlight sparkling along the sea there is the stretch, the weary stretch of ooze. "Grace for grace" is God's purpose, and not only continuous but flowing.

Each gift from above desired and rightly used becomes the foundation on which a greater is reared: "to him that hath shall be given." These two things—desire and use—settle capacity to receive, and capacity to receive determines the amount received. You get as much Christ as you want, and if you use so much of Christ as you have, that makes you capable of having more; and so grace, the gift of today widens the elastic walls of the heart, and into the larger chambers the water of life will flow. We are in need of Christ's fulness. We can have all we need. We are but to admit ourselves to Him by faith in Him, and into us will pass the gift of Himself which shall make us full; and so day by day if we draw to Him, we shall draw nearer to that wondrous goal to which we may ever approximate, but which we shall never reach until we be filled with all the fulness of God.

AS OTHERS SEE US.

Nashville (Tenn.) Christian Advocate. Mississippi is great in men, cotton, corn, lumber, winter resorts, politicians, high water and Sunday School conventions, and the latter is by no means the least of her greatness. The Sunday School work in that State is developing character, and it does not require a prophet to predict that the next generation of Mississippians will be an improvement over the present citizenship—generally speaking.

The thirty-fourth State Sunday School Convention was held at Gulfport April 8-10, and was attended by nearly a thousand people, about 40 per cent being men; representing nearly every phase of business and professional life, as well as every evangelical denomination. The time has passed when Sunday School conventions are composed of superannuated preachers and old maids—especially in Mississippi. There her brain-

iest and most successful business and professional men find time to run Sunday Schools and solve the numerous problems that come up from day to day. The following list is a fairly good sample of the class of Sunday School workers in Mississippi, and a glance at a commercial directory will convince the most skeptical that they are men that "do things" in other walks of life: H. E. Ray, Corinth; I. C. Enoch, Jackson; W. T. Fountain, Greenwood; E. T. Edmonds, Jackson; Z. D. Davis, Jackson; J. C. Cavett, Jackson; J. E. Byrd, R. A. Maddux; W. H. Wainwright, Gulfport; P. H. Lowrey, Blue Mountain; S. R. Whitten, Jackson; J. H. Ledyard, Rapelo; N. A. Mott, Yazoo City; J. G. McGuire, Yazoo City; Gov. E. F. Noel, Lexington; Rev. R. P. Neblett, Houston; W. N. Driver, Gulfport; D. L. Brown, Kosciusko; J. C. Robert, Centerville; B. F. Lewis, Columbia; Wm. Wigginton, Biloxi; R. M. Weaver, Corinth; A. Lotterhos, Crystal Springs; W. E. Lampton, Columbia; James A. Alexander, Jackson; P. H. Enoch, Fernwood; W. N. McLemore, Union; W. S. Lindamood, Columbus; Ben M. Foster, Hattiesburg; J. S. Rea, Wesson; Bishop, Theodore Bratton, Jackson; C. W. Jackson, Moss Point; T. J. Reed, Natchez; W. Fred Long, W. A. Chisholm, Jackson; C. W. Crisler, Hattiesburg; Hon. T. E. Mortimer and hundreds of others. This list is merely a sample, and might be duplicated a score of times. The enumeration of the ladies is a task too great to undertake for a paper the size of the Advocate.

For thirty-four consecutive years this convention has been held, and the city that has entertained it the largest number of times considers it worth bragging about. The next convention was secured by Meridian, but it took a special train and the influence of every Sunday School east of the Mobile & Ohio railroad to land the game.

The mainspring of the Sunday School work in Mississippi is General Secretary W. Fred Long. That is the way he signs his name, but he is called "Big Brother Fred" by the Baptists, Methodists, Presbyterians, Christians, Episcopalians, Lutherans, United Presbyterians, Reformed Dutch, Adventists, Hardshells, Prohibitions, Progressives, and colored folk. And when people call a fellow by his first name down in Mississippi they consider him as belonging to the family. Some place in Mississippi "Brother Fred's" name is on a Methodist roll, and some bishop claims jurisdiction over him; but if that bishop were to hint at giving him a preaching appointment, the clans would rise in rebellion. With all his faults—if he has any—"Brother Fred" is one of the best loved men in the State.

The program covered every phase of the Sunday School work, and the manner in which the various subjects were handled was enough to convince a visitor that the international organization need never fail for lack of material while Mississippi is on the map.

A convention like the Mississippians hold cannot help but have an abiding influence for good. W. H. Fitzgerald.

LAYMEN'S DAY, SOUTH MISSISSIPPI BAPTIST ENCAMPMENT, JUNE 29.

I desire to call the special attention of the brethren to Laymen's Day at South Mississippi Baptist Encampment, which meets at Hattiesburg June 22nd to 29th, inclusive. A splendid program has been arranged for the entire session of the encampment, and it is hoped that every service will be largely attended. Sunday, June 29th, has been designated as Laymen's Day. On this day a number of our most active Mississippi brethren will discuss some very practical subjects dealing with our development and usefulness as individual Christians and also with the development and usefulness of our churches. Prof. J. T. Henderson, general secretary of the Laymen's Missionary Movement of the Southern Baptist Convention, will also be present and deliver two addresses. The program for the day will be a very strong one and we urge that large numbers of both laymen and pastors be present. Tuesday, June 23rd, will be Home Mission Day, and Friday, June 27th, will be Foreign Mission Day, and we hope that the brethren will make especial effort to hear the splendid programs arranged for these days also. The entire program is so splendid, however, that it is difficult to mention one day above another and the proper thing to do will be to spend the entire time of the encampment from the opening service to the close.

R. R. Drummond.

A CORRECTION.

In Brother Ball's "News in the Circle" last week this item appeared:

"What is the matter with our preachers? The papers state that Rev. R. S. Gavin, pastor of the First church, Huntsville, Ala., has resigned, and in the same city Rev. S. J. Moore, of the Dallas Avenue church, Rev. Z. T. Woolley, Merrimack church, Rev. R. R. Brasher, of the Fifth street church. Their plans are not announced."

To set the Huntsville pastors right before The Record readers, permit me to say that I have resigned to accept the call to the pastorate of the First church of Lakeland, Fla. The State Board, at their last meeting, decided that they would be unable to carry Dallas Avenue and Merrimack any longer. This forced Brother Moore and Woolley to resign, for they could not get a living out of the work apart from the help of the board. Brother Brasher has not resigned Fifth street; and in all probability will not do so, but will divide time between Merrimack and Fifth street.

Huntsville, Ala. R. S. Gavin.

Brother W. H. James, called Pastor Coke in a good meeting at Parkhaven in which there were nineteen received into the church, nine of them for baptism, and a number of other professions of faith. This is a community that suffered severely a year or more ago by the closing of the mill, but the town is filling up and the church in more prosperous condition than for a great while.

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as second-class matter.

If your time is out, if you do not wish paper con-
tinued, drop us a card. It is expected that all arrearsages
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Every notice, whether direct, or in the form of
resolutions of 100 words, and marriage notices of 25
words, inserted free; all over these amounts will cost one
cent per word, which must accompany the notice.

EDITORIAL.

The Belated Lightning Bug.

The sun had come out beautifully on a
May morning. Everybody and everything
was glad of the brightness of the spring
day when there came sailing slowly by a
lightning bug that had missed his way home
last night before, or through some accident
had been delayed in his return journey. He
seemed to be still suffering from mental con-
fusion or intellectual fog, for as he passed
he was still working his electric battery as
there were no sun shining. On he went
uttering a little and driven by the gentle
breeze. He seemed to be somewhat in-
dignant as to where he was going or how to
get there. The last seen of him he was
holding his little lantern as if it were still
light around him. Was it because he
didn't know the sun was up, or because he
couldn't see by sunlight or just from force
of habit and not knowing the light of the
sun was not sufficient, or that it might go
out if he quit discharging his little fire-
works? Or was it that he didn't think at
all?

You hardly knew whether to laugh or
cry "poor thing."

Anyway, these were very queer antics and
could have been past comprehension if
they hadn't happened to be so many peo-
ple doing the same way. You have seen
some of them in your part of the world, peo-
ple who made a profession of faith and join-
ed the church; and while they claim to have
the light of the knowledge of the glory of
God in the face of Jesus Christ, they have
lost confidence in the all-sufficiency of His
mercy to make sure their salvation, but are
trying to "hold out." They think the sun
of His mercy would go out, and the heavens
would grow black with despair if they
didn't not do their part; and so they are
trying to add something to the brightness
of the sun's rays by their little fireworks
which they may see their way home at last.

There is another brother who thinks the
blood of Jesus is sufficient to wash away
your sins if you add a little water to it.
He is willing to join you in all you say about
the precious blood of Jesus, as the price paid
for the redemption of a lost world. He is
willing to acknowledge that there is no
standard to measure the value of life, even
a human life; that it cannot be estimated in

silver and gold. And the life of the Son
of God poured forth on Calvary is a price
that ought to outweigh the worth of worlds
and the endless eternity. But—you must
be baptized for the remission of sins. How
can a man who has ever seen the light of
the truth and experienced the grace of
Christ wish to supplement it with any act
of man to help make it equal to the task
of removing the burden and guilt of sin? Here comes another belated firefly, who has
never gotten the conception of the "redem-
ption that is in Christ Jesus, Whom God set
forth as a propitiation in His blood" and
so he calls you to the "sacrifice of the mass"
which he says is the offering up again of
Christ in atonement for sin. He has never
gotten the truth in his heart that "Christ
once for all offered Himself through the
Eternal Spirit into God" and completed the
work of redemption by his death and resur-
rection and ascension, and so he takes his
tallow dip and marches out in this broad
daylight of grace afraid that the sunlight
would fail if he quit his little fireworks! All the arts and devices of men that have
been added to God's plans for saving men
are unseasonable and senseless corruptions
of the truth. All human inventions for in-
teresting and entertaining people at church
are but feeble and ridiculous substitutes for
the preaching that produces conviction of
sin and faith in a living Savior. The rituals
and ecclesiastical millinery, the observance
of days and seasons, the Easter celebrations
and other efforts to impress the physical
senses are belated Judaistic and pagan fire-
flies that squint their eyes at the sun and can
only see by the pale light of their own man-
ufacturing.

How to Interest the Church Members.

It is a fact which with all our efforts at
optimism, we have to face, that a distressing
per cent of our church members do not at-
tend services with regularity or seem con-
cerned about the work in progress. This
does not mean that things are worse than
they "used to be," that the churches are
"losing their power with the masses" or
that we are going to the bow-wows. On the
contrary, there were never so many people
who attend church, and the activity of the
members were never so great nor so multi-
form.

But these facts ought not to blind us to
other facts just as patent, and we cannot
shut our eyes to the problems which the suc-
cesses of the past have made for the men of
the present.

One of these problems is the familiar one
of interesting, enlisting and developing
those whom our evangelistic zeal has gotten
into the churches, and others who are yet to
be gotten in. The process of sorting them
will begin from the day they come into the
church. Of course some of them will prove
spurious and worthless upon the first test.
Jesus said it was like a fisherman who cast
his net into the sea and gathered of every
kind. Then he proceeded to separate them
putting the good into vessels and casting the
bad away. There are many duties public

and private, which will face the man who
comes into the church, the performance of
which will contribute to his development.
There is not room here to even mention a
large number of them; and this is not in-
tended to be a "scattering" gun. One un-
iversal obligation and unailing test of a
church member is to contribute of his mon-
ey for the support and spread of the Gos-
pel. Right here some of you are going to
quit reading, because it is unpleasant to
look this fact squarely in the face. But no
church member can develop normally and
healthfully who shrinks from this obliga-
tion. Yes, there are some who complain
that the churches are always talking about
money. That is much as if a sick man
with a torpid liver should say that he al-
ways hates for a doctor to come to see him.
He begins immediately to talk about calom-
el. Rub your hand over a man's body,
and when he flinches you have found the
location of his trouble. He'll never be well
till that particular place or organ is thor-
oughly and successfully treated. There's
only one reason that people are sensitive on
this matter of giving to extend the King-
dom of God or minister to others in Jesus'
name, and that is that they are diseased at
this point. Until our church members can
listen with pleasure to the teaching of the
Bible on the subject of giving, there is
something wrong with their spiritual consti-
tution. Some may be conscious of the dis-
ease and yet shrink from the treatment of it.
Some may try to conceal the disease from
themselves or hide it from others. There
is no doubt that some people stay away from
church because they don't like to give and
don't like to be told about it.

Paul said that the love of money is the
root of every kind of evil, and the man who
has the love of money in him has that which
is capable of producing every sin in the cat-
alogue of iniquity. Not many have realiz-
ed the seriousness of this sin, and there is no
hope for the growth of holy aspirations, of
spiritual life, of unselfish Christian virtues
as long as this root of evil abides in a man.
There is no hope of vigorous church life and
enlargement, no hope for the coming of the
Kingdom of God until this root of evil is re-
moved. It would pay in the development
of our churches, in the interesting of the
members, for us to turn all the guns of pul-
pits and press for a while on the sin of cov-
etousness that our people may be saved from
the love of money. Jesus said that men
ought to give, to lay up treasures in heaven
because where their treasure is there will
their heart be also. Get a man to give, get
a subscription to every department of the
church's work from every man in it and
see that he comes up regularly with it and
you will have him genuinely interested in
the work, attending its services and sharing
the joy of it. To many a man new spiritual
life and joy has come when he learned to
give.

BLUE MOUNTAIN COMMENCEMENT.

It was announced in The Record that Mr.
Mooney, editor of the Commercial Appeal
would deliver the address. Five days be-
fore hand, Mr. Mooney telephoned us that
he was unexpectedly called to Chicago and
would not be able to keep his engagement
with us. In answer to afterphone message,
Judge W. M. Cox, of Baldwin, agreed to
assume the responsibility. He came; he
spoke; he conquered. His subject was
"Woman." The writer must say that in
his opinion it would have been impossible
to secure any man who would have made a
more splendid address. I have attended
many commencements, but I think I have
never heard a speech at any of them that
excelled this one. It was thoughtful, logi-
cal, forceful, beautiful. Judge Cox ought
to be in the United States Senate. He is a
man of the purest character, the highest
ideals, and of superb intellectuality.

The following is a list of the graduating
class: Annie Ball Cooper, M. L., Pontotoc;
Falba Daniel, M. L., Blue Mountain; Wilma
Dunlap, M. L., Troy; Ina Wilson Flinn, M.
L., Amory; Elsie Jerome French, M. L., By-
halia; Tahnell Higgs, M. L., Shannon; Tom-
my May Laey, M. L., Booneville; Ruby Low-
rey, M. L., Blue Mountain; Ona Catherine
Martin, B. A., Piano, Doniphan, Mo.; Cam-
ille McGee, Piano, Expression, Leland;
Maude Morgan, Expression, New Augusta;
Clara Powell, Expression, Derma; Mary
Belle Riley, M. L., Houston; Ruby Robinson,
M. L., Winona; Grace Sanderson, M. L.,
Torrance; Ethel Smith, M. L., Expression,
Magee; Maifred Upchurch, Piano, Water
Valley; Eva Weathersby, M. L., Shaw; Eu-
lalie Williford, Voice, Carrollton.

It is a class of girls that would have done
honor to any college, though there were only
nineteen of them, while one year ago the
class numbered thirty-nine. The decrease
in number is due largely to the fact that
with the beginning of last session the ex-
tended course of study took effect.

Blue Mountain College has probably nev-
er had a more co-operative and pleasant
session than the past one. Our next ses-
sion will open September 24th. We turn
our eyes to the future with excellent pros-
pects and buoyant hopes.

With grateful remembrance of the many
friends who have given us their influence
and encouragement, I remain,

Cordially,

W. T. Lowrey, President.

Again we have to say that books cannot
be sent by parcels post, except it be a blank
book. Remember this in ordering books.

Major R. W. Millsaps, for whom the
Methodist college in Mississippi is named,
and who has been so generous in the past,
recently added property valued at \$150,000
to his other gifts to the college. This con-
sists of a six-story office building being fin-
ished in the business section of Jackson. The
condition of the gift is that the donor is to
have the income from it until his death, and
then it goes to the college. We rejoice with
our Methodist brethren in this good fortune.

BLUE MOUNTAIN BAPTIST ENCAMP-
MENT, JULY 6-13, INCLUSIVE.

Arrangements for the summer encamp-
ment of Baptists at this place are fast be-
ing perfected. The program is complete
and in the hands of the printers. An at-
tractive little booklet is being printed,
which will be mailed out at an early date.
It contains information, both written and
scenic, routes the program for each day,
etc.

As usual, the services will be held in the
Lowrey Memorial church. In addition to
this large auditorium, which will seat fif-
teen hundred people, the class rooms and
chapel of Blue Mountain College will be
used for the classes in B. Y. P. U. and Sun-
day School training work. These branches
are under the able supervision of our effi-
cient Sunday School Secretary, J. E. Byrd, of
Mount Olive. He will have associated with
him in the Sunday School work, Miss Lona
Miley, in the primary training work, and Mr.
Harry Strickland in the advanced work.
Mr. Frank Leavell will have charge of the
B. Y. P. U. work. All these are experts
and we expect this scholastic feature of the
encampment to prove quite a drawing card
for Sunday School and B. Y. P. U. workers
who desire to make themselves more cap-
able in these great fields of the Master's
work.

One day will be given to State Missions,
another to Home Missions, another to For-
eign Missions, another to Layman's Move-
ment, and a portion of a day to the ladies'
work. The first Sunday, July 6th, is to be
partially given up for the Ladies' Jubilate.
This work is under the direction of Miss
Margaret Lackey. Mrs. L. W. Riley will
preside at the Jubilate. Let all the ladies
note this day. It will prove a red letter day,
we feel sure in the great work of the
women.

Mr. I. E. Reynolds will have charge of the
song services. He will be assisted by a
splendid chorus. Each evening a special
song jubilee will be had in the auditorium.
This is expected to prove a most charming
feature of the conclave.

The sunset services will, as usual, be held
in the open air on the college campus. The
natural amphitheatre in the midst of the
cool campus will be furnished with seats and
will prove a delightful spot for this meet-
ing each evening. For this twilight ser-
vice, such men as Dr. C. V. Edwards, of
Greenwood; Dr. Howard L. Weeks, of Vicks-
burg; Revs. Vick, Wesson and Lee, of Shaw
New Albany and Hernando, have been se-
cured. Dr. B. G. Lowrey, of Amarillo,
Texas, will conduct one of these meetings.
This phase of the encampment is very large-
ly inspirational and the young people will
especially enjoy it.

On the morning and evening programs
are such men as Dr. M. P. Hunt, of
Louisville, Ky.; Dr. L. R. Scarborough,
of Ft. Worth, Texas; Dr. R. N. In-
low, recently of Nashville, now president
of Union University, Jackson, Tenn.; Dr. A.
C. Cree, Atlanta; Dr. J. L. Henderson, of
Bristol, Va.; Dr. C. D. Graves, Atlanta; Dr.

A. U. Boone and Dr. H. P. Hurt, of Mem-
phis.

In addition to these men from abroad such
Mississippians as Dr. Shipman, of Merid-
ian; Dr. Borum, of Jackson; Dr. McComb,
Dr. Reed, Dr. Trotter, Dr. Rowe, and Hon.
W. M. Whittington, are on the program.

This promises to prove the greatest en-
campment ever held at Blue Mountain.
Great local interest is being manifested.
Many people in town are arranging to take
visitors and the college dormitories will be
thrown open to guests. Board ranges from
seventy-five cents to a dollar per day.

Blue Mountain, with its high altitude, its
gushing springs and its artesian wells, is an
ideal place for such an assembly.

The N. O. M. & O. and the Frisco rail-
roads have granted a rate of one fare plus
twenty-five cents, and the rates on other
roads are now pending.

Let everybody attend the Hattiesburg and
Blue Mountain encampments.

BOOK REVIEWS

We shall be glad to review in this column any
good book which is sent us. Any book reviewed
in this section may be secured by sending to The
Baptist Record the price together with the regu-
lar postage.

We have just received from the Griffith
& Rowland Press a copy of "One Hundred
Chapel Talks to Theological Students," by
Augustus Hopkins Strong, D. D., LL. D. It
is marvelous what fertility of intellect and
what mental and spiritual acumen this
great teacher and preacher has. You can
see how a hundred talks would cover a wide
and interesting variety of subjects. Most
of them are very brief. They are calculated
to stimulate the best in us and rightly direct
the energies of those interested in doing the
Lord's work. There are two longer ad-
dresses, largely personal. The first is on
"Theology and Experience," and is one of
the most enjoyable and helpful discourses
we have read in a long time. It gives the
development of his theology out of his own
personal experience from conversion on.
That's where Paul got his theology, and
that is where every preacher gets his if it
is worth having and teaching. Anybody who
pays \$1.20 for the book and doesn't get the
worth of it out of the first chapter can have
his money back by applying to The Baptist
Record.

Dr. Charles A. Briggs, who was a long
time professor in Union Theological Semi-
nary in New York, died this week. Sev-
eral years ago he taught and published
things contrary to the Presbyterian stand-
ards and was condemned by the General
Assembly. The Seminary stood by Dr.
Briggs and severed their connection with
the Presbyterian church. Dr. Briggs after-
wards joined the Episcopalians. In the es-
timation of conservative evangelical Chris-
tians he lost his hold on the essential truths
of the old Book.

A NEW DEPARTMENT

FOR YOUNG PEOPLE

NAME WANTED. See First Page

PER ASPERA AD ASTRA.

By A. I. Bystander.

A man came walking into the parlor car. He was of seven in his arms. The man was not unattractive. The indifferent passenger looked away; he was thin and did not look like the fat men; was young and did not look like the children but recalling the size of the child looked again. As the train settled his son into a chair the indifferent passenger saw that the boy's right arm was missing from near the thigh. The indifferent passenger smiled into the boy's face and the boy beamed in return. "Howdy, kid," he said as to a friend of years, and the boy returned his smile. "He is just out of the hospital. His leg had to be taken off because of an accident."

The indifferent passenger nodded and turned his chair to face the small veteran of the operating table. Though his body was emaciated, his face showed no trace of the suffering that he must have endured during the period of convalescence. With a face that was full of interest, he watched the train pull out of the yards pointed at the patient locomotives on near by tracks and noted the curves as the train flipped from one to tangent. As the three sat they talked—not of the boy, nor of the grief of the father, but of things that boys do and things boys like. The indifferent passenger was no longer bored. He got the boy a piece of gum and laughed at his cheerful chatter. The fat man seemed to approve when he became chummy. When the train left the train at their station they shook hands with the one left with regret on both sides, though the indifferent passenger was not and did not like fat men and was young and did not care for children.

Struck by a car, a man fell senseless. Two men, both friends of his but mutual enemies, rushed to his aid. As they carried him to a bed, brought restoratives and asked his hands the matter that had been between them seemed to become of less consequence. When he finally became conscious and recognized them, they had almost forgotten that they had hated each other. At the time that he had recovered, they had agreed to be friends as they had been long before.

Sometimes we wonder why affliction comes upon those whom we believe innocent of wrongdoing and unworthy of punishment. Sometimes it seems hard that the blow strikes on our own unwilling backs. But sometimes comes a light that amounts almost to a revelation and we know that our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory."

THE WINGS OF LOVE.

By Fanny L. Kollock.

Away up on the side of a mountain was a small cranny in the solid wall of stone, so protected that even the wildest storms were unable to touch the space within. This cranny a pair of eagles selected as the place for their nest.

Here they toiled patiently day by day, knowing instinctively the need for careful building, that their home might withstand the mountain storms. Here, when the home was completed, they reared their young.

Still they must toil untiringly, but now it was yet more a labor of love; now it was to feed three little mouths which seemingly were never satisfied. In the weeks that followed while the young birds grew larger and stronger, the love of the parent birds fed them, cared for them, protected them until at last, a day came when, with the parent eagles, there flew one of the young from the nest.

On the following day, in response to the father's call, the second one made his first flight from the home, but the third remained within. Again and yet again upon succeeding days, the two young birds flew off with the older ones, each time in a longer flight, but the third was not with them.

Again and again they called to him, urging him to follow, but he sat in the nest motionless. Then the father bird flew to the nest uttering sharp, hoarse cries to the young one, flying off a short distance, spreading his wings and urging with all insistence that the other should make the effort. It seemed useless. The young eagle sat in the home provided for him, as if he had no wings to use. The world without, below, seemed rough and dangerous, and safe in the care of the parent birds, he refused to begin a different and less protected life.

As the father eagle at last saw the hopelessness of bringing the weakling to make an effort for himself, he returned and forced his offspring to the edge of the nest, even tearing away the home of his own building—the only thing between his helpless little one and the rough mountainside. Could there be parent love here? And at the first moment of effort, the weak, untried wings fluttered helplessly, and the bird fell—not on the rocks below, but upon the outstretched wings of the father, who had driven him from the nest; the same wings were now underneath to bear him up when the feeble unused wings should fail.

And it came about that soon it was the weakling who seemed most anxious to fly—who attempted the highest flights, as if to recompense for the days of unwillingness and idleness. It was this one who seemed happiest and most secure in his soaring, as if he knew that the same wings which had seemed harsh as they drove him from the

nest, would not fail to support him when his own strength failed, until he should need them no more.

"As an eagle that stirreth up her nest,
That fluttereth over her young,
Spreadeth abroad her wings, taketh them,
Beareth them on her wings:
So the Lord alone did lead him."

—Young People

IS THIS WORTH THINKING ABOUT?

30,000,000,000 is a fair estimate of the number of cigarettes consumed in the United States in 1912.

Cigars and the pipe yield more nicotine than the cigarette. But nicotine is not the most dangerous element in tobacco smoke.

Furfural, the principal "aldehyde" in cigarettes, is said to be fifty times as poisonous as ordinary alcohol.

A single cigarette yields as much furfural as is present in a couple of fluid ounces of whiskey. It is altogether absent from the smoke of a cigar.

Harriman, the railroad king, once said, "I would just as soon think of getting my employees out of the insane asylum as to employ cigarette users."

Three-fourths of the boys over eleven years of age attending the public schools in one section of our country are addicted to the use of cigarettes or tobacco in some form.

Twelve years ago the use of cigarettes was about as prevalent in the schools of Japan as it is today in the United States. And in 1900 Japan by law prohibited the use of cigarettes by boys under twenty-one years.—Sunday School Times.

THIS IS THE BOOK WE ARE GIVING AWAY.

Hammond's Handy Atlas of the World.



Renew your subscription to The Baptist Record and send 25 cents to pay postage and packing, and we will send by return mail YOUR copy of this useful book.

Mississippi Woman's College

ADDITIONS TO FACULTY.

Commencement is over, and we are trying to catch our breath before the encampment begins. Mr. N. R. McCullough, the efficient secretary of the encampment, is at the infirmary recovering from an operation for appendicitis. But his work is being carried on. I hope all who intend coming will notify us at once in order that we may take good care of everybody.

The industrial dormitory is being painted on the inside to correspond with the main dormitory. Twenty additional rooms are to be furnished, each with iron bed and table, dresser, washstand and chairs in antique oak. Our friends will not know this building when they come to see us next session.

Prof. O. P. Estes has decided to go to the Seminary. We lose him with regret. He is a splendid young man, a good teacher, a fine choir leader and Sunday School teacher and he has endeared himself to faculty, students and the people of Hattiesburg in general. In his place we have secured Prof. W. H. Anderson, of Dumas. Prof. Anderson was president of the class of 1911-12 of Mississippi College, has had several years of successful experience and is one of the finest young men I have ever known.

Mrs. Bedford, who was our housekeeper last session, will have charge of the rooms and halls in both dormitories, and Mrs. Russell, who was matron of the industrial home, will take her place. Mrs. R. W. Bryant, the wife of Rev. R. W. Bryant, of Union, will be matron of the industrial home. Brother Bryant will probably preach to churches in South Mississippi. They come to the college to educate their little daughter, Vera.

Thursday night Brother W. S. F. Tatom came out to the college and brought a paper binding himself to deed to the trustees 12 acres of land joining the college property on the west. This gift is conditional upon an administration building being begun within a certain time. This property he values at \$6,000. The college will now have a frontage of 1,380 feet, or more than a quarter of a mile, and a total acreage of 52 acres of which 42 are included in the campus proper. No college in the State has now a more magnificent campus.

Our new catalogue, which will be out in a very few days, will be a thing of beauty. Besides the list of students and the regular information, it will be adorned with thirty or more halftone cuts showing every department of college life. We hope our friends will be patient, and the many who have written for it will receive it at the earliest possible date.

The first number of the college annual—"The Pine Burr"—has been complimented most highly. The editors have done two things perhaps never done before: they have issued an artistic cloth-bound annual at the unheard-of price of \$1.00, and they have cleared enough money to place on the col-

lege lawn a beautiful fountain. Perhaps it will not be an injustice to any of the splendid board of editors to say that a great deal of the credit for its success is due to the untiring energy and zeal of the business manager, Miss Gertrude Polk, of Hattiesburg.

Please don't forget the encampment—June 22-29. J. L. Johnson, Jr.

HOW THE LIQUOR RING ROBBED 30,000 SCHOOL CHILDREN.

The Baltimore Board of School Commissioners by a vote of 5 to 4 has withdrawn its acceptance of 400 prizes, aggregating about \$2,000, for the best essays upon "The Effect of Alcoholic Drinks Upon the Human Mind and Body," because some of the members were angry at the Anti-Saloon League.

They were angry because the League, after the board refused to do so, supplied the children who asked for it with a scientific pamphlet to enable them to write intelligently, and then in fair dealing tried to let all the other children know that they could get this pamphlet free.

It is claimed as an excuse, for this action that the league was interfering with the schools. But the truth is that the league had agreed that the school authorities should have absolute control of the contest, leaving it nothing to do but write the checks for the prizes. Knowing that material would be needed by the pupils, it offered to print pamphlets without any mention of its own name even as offering the prizes and deliver them free of cost to the board, leaving the league nothing to do but to pay the printer. In short, it offered to let the board say what should be in the pamphlet, and how it should be distributed, but this offer was refused, evidently in order to make the contest as little as possible.

This action shows: (1) That the liquor traffic has been able to reach its hand into the schools to choke off the most effective dissemination of the truth about the effect of alcohol. (2) That the liquor political ring of Baltimore, not content with defeating the local option bill, demanded that the children shall not have the chance to learn anything at school which may seriously hurt the business of the liquor interests, which finance the ring campaigns.

The resignation of Dr. L. E. Barton at West Point removes from our State one of the best preachers and most efficient workers among the brethren. He came to us a few years since, and took hold of the work like a native. He lost no time in sounding a strong and clear missionary note which brought the West Point church to the front rank of contributors. He has helped other churches in revival meetings, and done service second to none. He has been aggressive in all our denominational enterprises, contributing his share to the success of each. Writing the helps in The Baptist Record for the study of the Sunday School lesson, he has now the praise of the brotherhood. He goes the first of July to take charge of the Jackson Hill church, Atlanta, but will

Mississippi Baptist Hospital

HOSPITAL NOTES.

A Kindly Remembrance.

A few days since, on looking through my letters, I came across one from Taylor, Tex. It was from a boyhood friend who a few years ago left Natanz for the Lone Star State. Out of a small salary he is giving one-tenth to the Lord's work, and the one dollar enclosed was a part of that tithe. It is quite a pleasure to be thus remembered by those who have gone away.

A Noble Donation.

Down near Sandersville lives a noble couple. The wife has been a constant, yet patient sufferer for many years. This affliction has created a spirit of sympathy for the suffering, and out of the material blessings given of the Lord, Brother T. B. Bonner and wife have arranged to give \$1,000 towards the erection and equipment of the hospital.

We thank God for the rich, who give largely and sympathetically. May the Lord increase their hand.

Other Contributions.

At Sandersville other friends combined subscriptions according to their abilities and made a total of some \$250. Heidelberg brethren and sisters responded to the amount of \$150.

We continue to hear from Sunday Schools and W. M. U.'s through the mail, which is very encouraging.

Next week the writer will be in a meeting with Brother Darling at Wesson. I expect to reach him Sunday night or Monday morning. Let every reader pray that God may use me there as an instrument for the advancement of His Kingdom and the salvation of lost souls.

This does not mean that the campaign for hospital funds has closed. Not by any means! I am using the first opportunity the Lord has given me in nine months to be in a series of soul-winning services. I hope to come out of it refreshed and invigorated for the campaign that needs to be pressed with vigor until the convention.

I wish every preacher who holds a meeting this summer would arrange to give one-tenth of what he receives to the hospital. Think about it. May the Lord give us many glorious meetings during the protracted meeting season.

Bryan Simmons.

be in Mississippi for two meetings in August. We commend him to the Georgia brethren and know they will treat him well and work him hard.

The Second church at Columbus has called Rev. R. J. O'Bryen, of Chattanooga, Tenn., and he has accepted to begin September the first. We are glad to welcome Brother O'Bryen to Mississippi, and wish for the church a season of prosperity.

TIDINGS OF THE KINGDOM

E. Bass, Waynesboro: Was delighted to see the "new department" appear. If the paper continues as good and attractive as it was this week it will be appreciated. "The Tidings of the Kingdom" is a superb story. Good! Good!! I hope the Baptist Record more and more.

Miss Bell Stigler, Lexington: Our new pastor came May 30, and entered the work on June 1, 1913. We never missed a service after Funderburk left. Mr. C. C. Kiser has made a fine impression; think he will make good house both Sundays that he has been here.

Pastor N. A. Edmonds, Fernwood: Our meeting at Fernwood was a great success. Dr. Lee preached in his usual way with power and well honored the services. There were 24 sessions to the church and every Christian in Fernwood was lifted to a higher plane and feel anxious to work. God has blessed us and we rejoice.

Rev. A. L. O'Brian writes from McHenry: I am in a splendid meeting with Brother Edmonds. We have had the greatest crowds at the services in the history of the church and found baptism so far. Please say that we are ready, and want every pastor, Sunday school teacher, Christian worker to be at the church at Hattiesburg and make it great.

Brother J. W. Dickens, formerly pastor at Grange Springs, now of the Second church, of Jackson, Tenn., reports in the Baptist and Recorder a good meeting in which 35 were received for baptism. The Sunday School grew from 24 to 324. The church was every way quickened. A new pastor's home has been bought, and plans are forming for a Sunday School annex.

The contract for the building of the new church at Brookhaven was let last week. Work will begin by July first. The price was \$23,238. The building is seventy-four by one hundred and eight feet, pressed brick, and covered tile roof. The basement story is for the Sunday School, and social meetings. The main auditorium, with gallery, will seat 1,200. Besides furnishing rooms for classes and other purposes.

Rev. W. B. Holcomb, Quitman: Last night we closed another great meeting in Quitman church. Rev. H. R. Holcomb did the preaching; Prof. J. L. Blankenship conducted the music. He is one of the Home Board singing evangelists. Mrs. Blankenship rendered most excellent services as leader and soloist. The meeting was in progress 19 days. Great crowds came most every night. The results as present are 42 members added to the church.

O. Hill, Sardis: We used the New Testament in our recent meeting and like it very much. The meeting continued just one week with 30 day services, conducted by myself. We received 15 by baptism, and one by letter. The second Sunday in last month I preached two commencement sermons. At 11 o'clock for high school here and 2 p. m. for Sardis Industrial College (negro Baptist school), located here. I am having plenty to do and am happy in my native State.

Pastor W. H. Morgan, Brookhaven: We secured Brother Howard L. Weeks, pastor of the First Baptist church of Vicksburg, to assist in our meeting which is to begin on Sunday, June 23. Brother Weeks combines in his personality and character and preaching all the elements that fit one for the work of the ministry. The favor of the Lord has been upon him in large measure in the eight years' work he has done with the Vicksburg church, as well

as in the evangelistic work to which he has been able to give time from a busy and difficult pastorate.

Mrs. E. C. Bolls: The first Sunday in June we had Prof. Aven with us at Antioch, in the interest of College endowment. He was at his best and gave a practical, uplifting, soul-thrilling discourse on Christian education. His thoughts were like "apples of gold in pictures of silver" and impressed receptive hearts. He alluded to the high stand that dear old Antioch had always held in years gone by, and hoped in spite of discouraging circumstances that she would show herself appreciative of her past history. Much to our surprise, she nobly pledged over \$300. The payment will mean great sacrifice, but we trust will cause great blessings.

Rev. John H. Buchanan, Booneville: Last week one of the best meetings ever held in the Booneville Baptist church was brought to a close. The Lord graciously blessed the labor of His servant, Rev. T. L. Holcomb, who came to lead us in the services. The entire church was greatly revived and strengthened. Thirty-one were added to the church—21 by baptism. The crowds were the largest ever seen by the pastor in attendance upon a revival meeting here. From every side comes the testimony that the series of sermons that Brother Holcomb preached was the safest, sanest and strongest ever heard. One great feature of the meeting was the quietness of its power. Without excitement and without undue pressure, the Word was preached and the Holy Spirit wrought His work. To God we give all the glory. Brother Holcomb returned to Yazoo City with the love and prayers of scores of hearts in Booneville. We thank God for sending him our way for the ten days.

Dr. Strong was a brilliant young student at Yale. He says, "Until just before the spring vacation in my junior year no single man in my class and no single man in college ever said one word to me about the subject of religion. But one afternoon I was standing, when the South wind was blowing in the month of March, in front of the college chapel, and the college bell was ringing for evening prayers. A hand was laid upon my shoulder. I looked around and saw a man who for two and one-half years had sat next to me in the recitation room. It was Wilder Smith. Evidently something was agitating him, for the muscles of his face were twitching, and as I looked into his face he said, 'C. Strong, I wish you were a Christian.' And then the bell stopped ringing and we both had to rush into evening prayers. But that one word never left me until I gave my heart to God. For me that was the parting of the ways; that one word was my salvation. I have often thought how little a thing will sometimes turn the whole current of a man's life."

E. H. Owen, South Laurel: We organized in February with eight members and called Brother O'Farrell, of Newton, as pastor. Up to the present we have 23 members. We organized our Sunday School the last of April with 42 members and now have 61 with several visitors each time. We also organized a prayer meeting a short time ago and have good crowds in attendance. We have in cash and subscriptions nearly \$1,000 including \$250 the State Board gave us to apply on church building. The three Baptist churches here were kind enough to buy the lots for us. We hope to put up a building that will be capable of taking care of every department of our church work, with brick basement for Sunday School, study rooms, etc. We expect to raise \$500

more now which will put up basement and hull of main building, which will enable us to use it to accommodate the growing crowds. We have most of the brick on ground now for the basement and expect to begin work on it next week. This is a great opportunity here, while the field is hard in a way, yet there are many eager for preaching and teaching. I enjoy The Record. It is brimfull of things all our Baptist folks ought to know.

SUMMER CONFERENCE, BLUE RIDGE, N. C.

The annual conference of the missionary education movement will be held at Blue Ridge, N. C., June 27-July 6. The conference will be held on the new property of the Blue Ridge association for Christian conference and training, sixteen miles east of Asheville on the Southern railway. The conference is entertained in Robert E. Lee hall, a magnificent hotel recently built, situated 2,400 feet above the sea level. The railway station is Black Mountain. The conference has many notable features.

Mission Study.

Great emphasis is laid upon mission study and the best mission study leaders to be found anywhere will be present to conduct classes in various text-books and to illustrate the method of leading classes. There is no place in the South where such efficient work is done in the training of leaders for mission study classes.

Graded Missionary Instruction in the Sunday School.

No phase of missionary education surpasses in importance that of imparting missionary information and missionary spirit to the future church, at present enrolled in the Sunday School. The conferences on this subject will be conducted each day. The work will be in charge of Mr. Harry S. Myers, assisted by other specialists in Sunday School methods, including Miss Mary Boules, Miss Head, Miss Bird Stapp and Miss Rupert.

Model Exposition Scenes.

A new feature will be the installation of a typical scene from a missionary exposition in connection with which demonstrations will be given each day showing the value of expositions in missionary education. This method of visualizing missionary work is most effective and delegates will study these scenes with a view to reproducing them in the local churches.

Open Parliaments.

There will be held each day open parliaments to consider the questions which confront every worker engaged in the promotion of missionary education in the local church. These open parliaments are a very effective means of going to the root of matters. They are exceedingly helpful.

Platform Meetings.

A notable feature will be the devotional and spiritual life of the gatherings as developed by means of platform addresses and other services. A number of the best and most inspiring speakers in the country will be present in these services. They will bring uplift and vision.

Denominational Group Meetings.

One of the most enjoyable features of this conference is the denominational group meeting in which the delegates from various denominations gather for the consideration of their own peculiar problems. At these meetings, good fellowship is cultivated and application is made of features of the conference which especially apply to the various denominations. Last year the Baptist delegation was the largest and we hope its numbers will greatly increase at the coming conference.

Further Information.

The educational secretary of our Foreign Mission Board is to preside at the meetings and to him application should be made for further information concerning this conference. He is exceedingly anxious to see a large delegation of our Baptist people present this year.

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JEWS IN PALESTINE

Progress making by Jews in Palestine, under leadership of the Zionist movement, is remarkable. At forty centers villages have been established, some already large, all of them prosperous. These villages have schools, public meeting places and recreation centers, including fields for athletic sports. They are governed by councils. Some manufacturing has sprung up, but the chief industry is farming. American implements are in use almost exclusively. Jewish families are coming to own the land they till. This land is first purchased in considerable tracts by officers of the Zionist movement. The money comes from collections taken in the synagogues in Austria, England and America. Then it is sold in small acreage, and the purchasers assisted to pay for it.

In Jerusalem has been founded an agricultural institute, and it is chiefly through its influence that the American hoes, rakes, shovels, ladders and even reapers are getting into every part of Palestine. In Jerusalem there has also been founded a school of arts and crafts, and to it the sons and daughters of Jews recently arrived in Palestine are being sent in encouraging numbers. These Jews come chiefly from Russia and Hungary, with a few from America and England. An industry that is flourishing is the raising of olives, which are sold at good prices

in Vienna, Buda-Pesth and even London, the Zionist people helping to find markets. Arabia and Morocco also contribute some families.

There is being developed a common language. It is not always that found in Palestine, but is a pure Hebrew of the Sefardic accent. This language, with this accent, is taught uniformly in all schools, including the institute and the arts and crafts. Several newspapers have been founded, and they are using this uniform language. Children are in the schools, not by compulsion, but by inclination of parents. Rug making, jewelry making from mother of pearl, printing and cloth weaving, not in homes, as is often the case in Southeastern Europe and in Asia, but in buildings erected for the purpose, are coming into use. An educational system that is well graded from kindergarten to high school, is in operation, and is self-supporting and growing.

Railway development is going on apace. A line is in operation from Jaffa to Jerusalem, under control of German capital, as are most roads in the near East. There is, however, a line from Beirut to Damascus that was built with French capital. At Damascus connection is made with a line to Mecca. A third line is also projected from Jaffa to Damascus. All the principal high roads of travel were built, or are now building by Jews. There is talk of trolley lines to go to more famous localities, but none are as yet in operation. On the high roads wagons have been introduced, some of them American built, to supplant the old camel and mule back method.

The above clipping is taken from the St. Louis Globe-Democrat, March 23rd, inst.

It should prove interesting to all of your readers who believe the prophecies relating to the second coming of Christ, and the establishment of the Kingdom of God upon earth. My wife has just called my attention to a foot-note on Revelation 13, by A. S. Worrell, A. M., author of Worrell's Revised New Testament published at Louisville, Ky., 1904:

"N. B.—Many things go to prove that the Turks will soon have to let go their possessions, because at the most their dominion is not likely to last beyond A. D. 1913; the Gentile dominion, beginning in the year 604 B. C., and having 2520 years to run (or 'seven times') would end in 1913 A. D. Then the

beast' or personal anti-Christ may be expected to capture Jerusalem in the midst of the 79th week of Daniel, and trample it under foot for 42 months, thus giving the prophecy a day-day fulfillment, which is future as yet. We are living in one of the most momentous periods of the world's history, and large events may be expected to be crowded together during these closing years of the present dispensation."

How much of this note may be attributed to a coincidence, we know not, but it is certainly true that the Turks are giving up their possessions in Palestine in A. D. 1913. J. R. Sample.

WORTH WEIGHT IN GOLD.

Abingdon, Va.—Mrs. Jennie McCall, of this place, says: "I had been troubled with female complaints for over ten years. I could not walk or stand on my feet, and had been almost confined to the house for a long time. I began to take Cardui, the woman's tonic, and now I can walk anywhere I want to go. Cardui is worth its weight in gold." This is a high estimate on a plain, herb medicine, yet there are thousands of women who would gladly pay this price for a remedy to relieve their suffering. Cardui has helped others. Why not you? Try it. Your druggist sells it in \$1.00 bottles.

TRUNK BAPTISTS.

By Rev. L. A. Duncan.

This is not a new sect, but is a large and increasing class of professing Christians. They do not seem to belong anywhere, though claim to be Baptists in general. Professions are not satisfactory; we need confessions.

A religious census of the city of Meridian reveals a shocking state of facts. It appears that we have an alarming number of un-affiliated church members in our community; some have letters in their trunks, and others have never drawn them. Many never attend church services and their children may or may not go to Sunday School. Some of them may be found at "clubs."

A series of interesting and, we trust, profitable meetings have recently been held in our churches—the latest at the First church, followed by the Highlands. Doctor Shipman had the help of Brother Phillips, a man of remarkable spiritual power who reached many hearts. Thirty-one, including those received by letter, came into the church. Congregations were large and attentive.

The Highlands church has been

our smallest, numerically, though leading in average attendance at prayer meetings and with a rapidly growing Sunday School. Pastor Lee had Elder Zeno Wall to help him, with earnestness and plainness, purity and power. The people heard him with gladness. Precious seed were sown before he had to leave us to go to the Southern Baptist Convention at St. Louis and we expect an encouraging harvest. The present results are six. More will follow.

Trunk Baptists disregard the instructions of our Savior, who said, "Let your light so shine that others seeing your good works may glorify your Father in heaven." They are not recognized as Christians; it is doubtful whether they even observe family prayer, much less go regularly to church. Three injunctions they ignore: the "go," the "do," and the "so"—all implying aggressiveness and activity.

Not a few of these trunk Baptists have connected themselves with secret societies, and more in these days with the "clubs," to which they give their time and money, while the more important matter of "true religion" is neglected. It is a question whether the churches are not leaning too much toward the world; yielding to entertainments and amusements.

Christianity is a work, not a show; a life, not a profession; a walk, not a hiding place. We should not forget that "there are others," and that selfishness is no part of true religion.

Meridian, Miss.

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All Societies of the State should send quarterly reports to Miss Margaret Lackey, all money should be sent to A. V. Rowe, Jackson.

NOTICE.

Societies will please send the amount for the "Literature Fund" (2 cents per member per annum) to the office Secretary, Mrs. Rhoda Enoch, Jackson, Mississippi. Please remit by money order or by bank check. Do not send personal checks.

It's dope with calomel. Swamp Chill is better. At your druggist.

FROM THE SECRETARY'S OFFICE.

From this time on till after our Convention your secretary will be on the wing. But our beloved Mrs. Rhoda Enoch will be in the office daily and will gladly attend to all matters. So write her for whatever you may need.

The policy for the New Year is already ready and copies of same may be obtained by applying to the office. We are trying to get copies to each society, but in case you do not receive yours, please drop us a card.

Your attention is called in this issue to the "Suggested W. M. U. Apportionments." Will not each sister who sees this read the amounts, especially those of her own association, before her society. Then pray for them and plan to meet in a systematic manner the share that so proposes to assume?

Your attention is also called to the beautiful letter. Is it not a lovely way in which to celebrate a going anniversary? Does it not so mind some anniversary you will celebrate in like manner? We are longing for Mississippi to swell the amounts given with glad hearts and freewill offering to these anniversary funds.

Sister:—Enclosing your appeal in "The Record" for a special thank-offering to home and foreign missions celebrating the 25th anniversary of our organized work. This be also our 25th marriage anniversary. Mr. Roper and I want to celebrate it by making a special thank-offering to this work, \$25, which I acknowledge and with it send pledges made by other ladies of our society as follows:

Mrs. W. A. Roper \$25.00
Mrs. Dr. Crawley 5.00
Mrs. J. A. Gilliland 2.00
Mrs. Cora Shanks 2.00
Mrs. T. J. Beach 1.00
Mrs. E. L. Ray 1.00
Mrs. J. F. McCool 1.00

Mrs. L. Turner 1.00
Mrs. Frank Lewis50
Mrs. M. L. Robinson 1.00
Mrs. R. C. Wilson25
As I cannot attend the convention you may report these for us.
Yours for service,
Mrs. W. A. Roper.

T. B. Doxey, Merchant Tailor and Steam Cleaning and Dye Works, earnestly solicits your business. 228 West Capitol St., Jackson, Miss.

We are giving the W. M. U.'s of the State the calendar of monthly topics for 1914, earlier than usual.

SUGGESTED W. M. U. APPORTIONMENTS FOR FISCAL YEAR BEGINNING MAY 1st, 1913

(State Apportionments not included)

Association	Foreign Missions	Home Missions	S. S. Board	Training School
Aberdeen	\$200 00	\$150 00	\$ 2 00	\$ 10 00
Bogue Chitto	350 00	200 00	5 00	20 00
Calhoun	50 00	30 00	2 00	5 00
Carey	75 00	50 00	2 00	5 00
Central	500 00	400 00	10 00	100 00
Chester	75 00	50 00	2 00	5 00
Chickasaw	300 00	150 00	2 00	10 00
Chickasaw	150 00	100 00	2 00	5 00
Choctaw	25 00	25 00	1 00	5 00
Coldwater	250 00	150 00	2 00	10 00
Columbus	400 00	300 00	5 00	50 00
Copiah	450 00	300 00	5 00	50 00
Deer Creek	400 00	300 00	5 00	25 00
Harmony	75 00	50 00	1 00	5 00
Hobolochitto	75 00	50 00	1 00	5 00
Hopewell	200 00	150 00	5 00	15 00
Judson	25 00	10 00	1 00	5 00
Jeff Davis	100 00	75 00	2 00	5 00
Kosciusko	150 00	100 00	2 00	10 00
Lauderdale	500 00	400 00	10 00	100 00
Lawrence	150 00	100 00	2 00	5 00
Lebanon	450 00	300 00	5 00	50 00
Lincoln County	200 00	150 00	5 00	25 00
Louisville	150 00	100 00	2 00	5 00
Leaf River	50 00	25 00	1 00	5 00
Liberty	20 00	10 00	1 00	2 00
Mississippi	150 00	100 00	2 00	5 00
Monroe County	75 00	50 00	1 00	5 00
Oxford	200 00	150 00	2 00	10 00
Pearl Leaf	200 00	150 00	5 00	10 00
Pearl River	100 00	75 00	5 00	10 00
Perry County	75 00	50 00	5 00	10 00
Rankin County	75 00	50 00	2 00	5 00
Strong River	200 00	100 00	2 00	5 00
Sunflower	300 00	150 00	5 00	20 00
Tippah	100 00	75 00	2 00	10 00
Tishomingo	500 00	400 00	10 00	75 00
Tombigbee	25 00	10 00	1 00	5 00
Trinity	50 00	30 00	1 00	5 00
Union	100 00	75 00	1 00	5 00
West Judson	200 00	150 00	2 00	5 00
Yalobusha	300 00	200 00	5 00	10 00
Yazoo	300 00	200 00	5 00	10 00
Zion	100 00	75 00	5 00	5 00
General	750 00	500 00	25 00	100 00

Miss Mallory is sending the calendar out early, thinking that many of the societies in our State will be wanting to know the subjects which will be studied during 1914 so that they may get up their society year-book during the summer. Sisters, this will give us a good start. Read over the calendar carefully, and I am sure you will find one or more topics that will be of special interest to you, so read upon these during your vacation, or if you do not take a vacation, spend some of your rest hours reading and inform yourself on these topics, so when your societies begin the work for 1914 you will be ready to help with your programme. Not only will you be ready to help your programme committee but the information you have gathered will put you in a spiritual mood to work. Let us begin our task with the determination to do it well.

Will Relieve Nervous Depression and Low Spirits
The Old Standard general strengthening tonic, GROVE'S TASTELESS CHILL TONIC, arouses the liver, drives out malaria and builds up the system. A sure Appetizer and aid to digestion. 50c.

CALENDAR OF MONTHLY TOPICS WOMAN'S MISSIONARY UNION, 1914.
January—Ann Hasseltine and Adoniram Judson, pioneer American foreign missionaries.
February—Rev. I. T. Tichenor, D. D., Home Mission statesman.
March—Housing the churches in the New West.
April—The Religious Appeal of South American Cities.
May—The New Louisiana Purchase.
June—Bible Work.
July—The Treasuryship of Training.
August—Building in the Land of Flowers.
September—Church and College versus Cathedral and Convent.
October—World Survey.
November—Cuba's Cry.
December—Building for the Future China.

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is one of the luxuries which everybody wants and everybody can have it, for it can be made for nine cents a quart by using

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February—Rev. I. T. Tichenor, D. D., Home Mission statesman.
March—Housing the churches in the New West.
April—The Religious Appeal of South American Cities.
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August—Building in the Land of Flowers.
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DROPSY Treated. Quick relief. Swollen veins and short breath in a few days, usually gives entire relief in 15 to 45 days and effects cure in 60 to 90 days. Write for full treatment Free. Dr. R. E. GREY'S SOSS, Box 11, ATLANTA, GA.

THE BAPTIST RECORD WILL BE ASSISTED IF READERS, WHEN WRITING TO ADVERTISERS, WILL MENTION IT.

WHAT IS THE DIFFERENCE— THEN AND NOW?

I get the following from the notes of Mr. John Wesley on the book of Revelation. Referring to the seven churches of Asia, he says:

"In each church there was one pastor or ruling minister, to whom all the rest were subordinate. This pastor, bishop, or overseer, had the peculiar care over the flock; on him the prosperity of that congregation, in a great measure, depended, and he was to answer for all those souls at the judgment seat of Christ." Note the distances between the churches.

"Mr. Thomas Smith, who in the year 1671, traveled throughout all these cities, observes that from Ephesus to Smyrna is forty-six English miles; from Smyrna to Piyamos, sixty-four; from Pergamos to Thyatira, forty-eight; from Thyatira to Sardis, thirty-three; from Sardis to Philadelphia, twenty-seven; from Philadelphia to Laodicea, about forty-two miles."

Again he says, "These seven churches are as if were a sample of the whole church of Christ; as it was then, as it is now, and as it will be in all ages." These churches were in existence in A. D., 96, and according to Mr. Wesley, practiced immersion only. Nothing is said about infant baptism in connection with them, and as I understand, Mr. Wesley in his notes, recognized Christ as their only federal head.

What is the difference between the churches of Christ then and now? J. R. Sample.

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We are grateful to several brethren who have written kind words of appreciation for the report of the St. Louis Convention. We tried to be concise and yet get in the important features. Some special features should be enlarged upon.

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"Dear Sirs:—I want very much to get a small box of Gray's Ointment. I used it when living in Los Angeles, and think it very valuable for boils, and carbuncles; in fact, I cannot find anything else to take the place of Gray's Ointment. Find enclosed 25 cents for which please send me one box by mail. John Haynes, 28 Bay St., Springfield, Mass." Gray's Ointment is used from Maine to California, from the Lakes to the Gulf, and in many foreign countries by physicians and people alike, and the consensus of opinion is that it is the greatest remedy for cuts, bruises, burns, boils, carbuncles, running sores, ulcers, poisonous bites, blood poison, etc., ever discovered. Anyone desiring to test its value for such troubles can do so without cost, by writing Dr. W. F. Gray & Co., 809 Gray Bldg., Nashville, Tenn., for a free sample. The Ointment can be had for 25 cents a box at druggists or direct by mail from the manufacturers.

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While you putter with corns, Blue-jay is removing a million corns a month. It stops the pain instantly. In 48 hours the whole corn comes out.
Doctors employ it. Every user endorses it. It is modern and scientific.
Try it on that stubborn corn which "just won't" things don't help. On the corn you have doctor-tored and failed and eased. Let Blue-jay take it out.
A in the picture is the soft B & B. It loosens the corn. B stops the pain and keeps the wound from healing. C wraps around the foot. It is padded to be comfortable. D is rubber adhesive to fasten the plaster on.
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SUNDAY SCHOOL LESSON

TO BE STUDIED WITH OPEN BIBLE
By L. E. BARTON, D. D.

June 22.

THE BLINDING EFFECT OF SIN.

Amos 6:18.
"Seek good and neglect it, that ye may live." This motto text one that teaches us by works? Nay, verily. God is the personification of good, and all good is the emanation of His attributes, the efflux from His perfect personality. To the place few to seek good was to seek God, and it means the same to-day when you use the word properly.

There is Amos, this skylit, this Jew the Baptist kind of preacher, the one playing the rich for their high living? He is a shepherd from Tabor, a farmer-preacher, a plain countryman, who comes with hourly speech and a burning heart of zeal to declare the message of God. When the divine afflatus burns, in many hearts they will not shun to denounce sin in high places.

Rich and Prodigal Capitals.
Zion and Samaria were the capitals of Judah and Israel. Great cities, and especially capital cities, have great influences on the national life. They are the source of legislation. Manners and customs are largely determined by them. "On to Washington" must be the cry of every reform movement. Jackson, more than any other city, will influence Mississippi, and will have the greatest responsibility of all. The children of Zion and Samaria had become corrupt. When the wicked rule, the people shall mourn.

Lead Level Indifference.
A chill of death it is to be at ease in Zion!—Zion and Samaria, the supposed to represent the best in the two nations. They stood for the work and worship of Jehovah in a symbolic way.

Physical security is one of the worst blights that ever fell on a church or individual. One who presumes that because his church or city has been blessed in the past, they shall be blessed in the future, regardless of the way the people live is terribly mistaken. One who thinks his city's genealogy, family connections or social position can shield him from the punishment of sin is simply preparing for the slaughter.

The Voice of Visitation.
The past has a lesson and holds a warning for us. Calneh, Hamath and other cities as warning examples. They have been destroyed. Shall Zion and Samaria. The lesson came to Samaria in 722 and to Jerusalem in 586 or 587 B. C. The Saviour used this argument of comparison when He said, "Those who are sinners above all the men, that dwell in Jerusalem? I tell you, nay, but except ye repent ye shall all likewise perish." "Remember Lot's wife" is a fearful warning of the scriptures. Sodom and Gomorrah are everlasting examples to

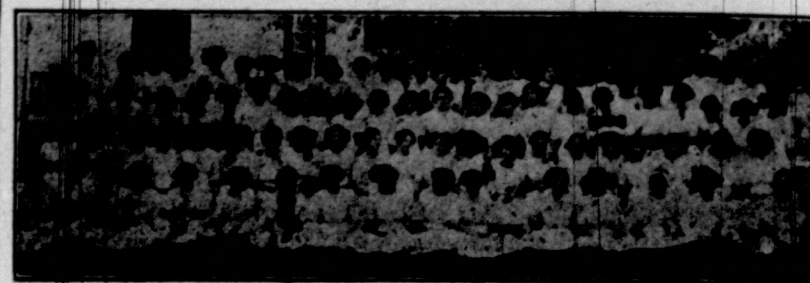
teach other wicked cities the fear of the Lord.

The Danger of Delay.
"Ye that put far away the evil day!" The Saviour tells us of a servant who said, "My Lord delayeth His coming." But His saying that meant his ruin. The Word says to the sinner, "Boast not thyself of tomorrow, for thou knowest not what a day may bring forth." To the Christian the same authority says, "And that knowing the time it is now high time to awake out of sleep, for now is our salvation nearer than when we believed. Oh, there is spiritual loss, and lack and woe to them that delay.

The Good and Evil of Money.
Does money do more good or evil in the world? That is a debatable question, especially when you apply it to the overplus of wealth beyond a necessary living. Judah and Israel were cursed with luxury. High living was the fad. Some were living extravagantly while the poor were hungry. And they were probably living extravagantly on the wages they had taken from the poor. They lolled on beds of ivory; ate the daintiest food; drank wine from flowing bowls, instead of glasses, their appetite was so intemperate; anointed themselves with the costliest ointment and "grieved not for the affliction of Joseph (Ephraim and Manasseh, Joseph's sons, were chief tribes of Israel). When people can squander their substance, tarry over the sparkling bowl, waste money on their pleasure and be careless of God's cause it is a sad commentary on their religious profession.

It may be all right for Christians to ride in automobiles (accent on "mo," if you please!); a hungry widow and children are just around the corner in an alley hovel. Suppose there are ten hundred million heathen without the bread of life, and that automobile owner has not sent them a crumb, even to say naught of a loaf? Maybe it is all right for a Christian woman to wear a diamond, but how about the fingers that sparkle with five hundred dollars' worth of precious jewels putting a dollar or five dollars in the missionary collection to send the gospel of salvation to myriad heathen eyes?

Maybe (?) it is all right for preachers, deacons, teachers and all the rest to inhale the odiferous fumes of the "weed" and spend seven hundred and fifty million dollars annually in the cause and curse of King Nicotine, but how about the benighted souls of earth and the smokers' responsibility for them? Luxury and waste and selfish indulgence will be visited with the curse of God and make death beds terrible. The bed of ivory will become a couch of stone, the flowing bowl a liquid lake of fire to the conscience and the viola of music will chant the requiem of wasted lives and lost souls.



HILLMAN COLLEGE

FOR YOUNG LADIES

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L. T. LOWREY, M. A., Vice-President
M. P. L. BERRY, Secretary

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Of the five brethren appointed by the Southern Baptist Convention as fraternal messengers to the Northern Convention, Dr. P. T. Hale, of Ky., was the only one who went. But he was equal to the occasion.

Dixie Pain and Fever Powder. All pains vanish like magic. At druggists.

The professors in the Louisville Seminary will be kept busy all the summer in chautauqua assemblies, Bible institutes, and various kinds of conferences. There seems to be but little time for them to rest.

EFFECT OF ONE BOTTLE.

Crandall, Tex.—"After my last spell of sickness," writes Mrs. Belle Teal, of this city, "I remained very ill, and stayed in bed for eight weeks. I couldn't get up all this time, and though my doctor came to see me every day, he didn't do me any good. I had taken but one bottle of Cardui, when I was up, going everywhere, and soon I was doing all my housework." Cardui helps when other medicines have failed, because it contains ingredients not found in any other medicine. Pure, safe, reliable, gentle—Cardui is the ideal medicinal tonic for weak, sick women. Try it.

The trustees of Ouachita College, Arkadelphia, Ark., have high hopes of securing Dr. S. Y. Jamison, recently resigned Mercer University, Ga., as president. He recently declined but was re-elected. He will render his decision by June 10.

FOR HOME OWNERS.

If you are interested in the attractiveness of your house and grounds—in keeping the trees, shrubbery, vines and flowers at their best, or in preserving the bearing qualities of your fruit trees—you will know how to appreciate the book being given free by the J. Van Lindley Nursery Company, Box M, Pomona, N. C.

The book is entitled "How to Plant and Grow Fruits and Ornamentals" and tells everything to be known about the proper planting, cultivation

and care of fruit and ornamental trees, shrubs, roses, vines, etc. This book is really valuable, and the owners do not care to send it to idle inquirers. If you are really interested, write for free copy.

"WHITE" A MISNOMER.

The fallacy of the average Englishman who regards black as white has been noted by Mr. G. K. Chesterton, the English writer. "People," he writes, "never ask whether the current color language is always correct. Ordinary sensible phraseology sometimes calls black white; it certainly calls yellow white and green white and reddish brown white. We call wine 'white wine' which is as yellow as a Bluecoat boy's legs. We call grapes 'white grapes,' which are manifestly pale green. We give to the European, whose complexion is a sort of pink drab, the horrible title of 'white man'—a picture more blood-curdling than any specter in Poe."

CUTTING THE COST OF BALING.

Perhaps one of the biggest items of cost in baling hay with the ordinary power hay press, is that of lining up of belt pulleys, setting and leveling of the engine, and the extra wages of hands required in getting under way. This costly operation must be repeated at every stack.

The press that overcomes this objection is the new John Deere Self-Contained Motor Press. The engine and the baler are on one truck. There are no belts and no pulleys, and no leveling and setting of the engine. The outfit is quickly started and much time saved for actual baling. The powerful eccentric gear drive of this press gives fully 25 per cent more power on working stroke than is possible on ordinary presses.

The wise farmer is demanding this press, for it is always ready to move and quickly set to work. Enables you to spend your time baling instead of moving and setting. Free Book No. M135 on this subject can be had by addressing The John Deere Plow Co., Moline, Ill.

THE BAPTIST RECORD WILL BE ASSISTED IF READERS, WHEN WRITING TO ADVERTISERS, WILL MENTION IT.

NEWS IN THE CIRCLE MARTIN BALL.

Pastor Charles C. Jones, of Lucedale, writes: "The full time proposition is working well. It has almost doubled our congregations. We

The Spurgeon Memorial church, Norfolk, Va., has secured the services as pastor of Rev. B. Lacy Hope, of Immanuel church, Richmond, Va.

Rev. J. J. Justice has resigned the pastorate of the First church, Ballinger, Texas. The resignation will take effect July 15. For a while he will be in Columbia, Miss.

Rev. John W. Lowe, missionary to China, at home to recruit, will supply the pulpit of the Third church, St. Louis, while Dr. Wm. J. Williamson is traveling in the East.

Notice is given that Asheville, N. C., will contend earnestly for the convention to meet in that city in May, 1915. The Southern Baptist Convention is becoming quite popular.

The attendance upon the meeting of the Northern Convention at Detroit was twice as large as it was last year. The hotels were lacking in capacity to accommodate the great crowd.

A splendid meeting has just closed at Gastonia, N. C. Pastor J. J. Beach was assisted by Rev. Fred N. Day, of Winston-Salem, N. C. There were 38 additions to the church—27 by baptism.

Pastor H. A. Smoot, of Humboldt, Tenn., is now a full-fledged D. D. The work was done by the Hall-Moody Institute, Martin, Tenn. Now his congregation may expect extra big sermons!

After seven years' service as pastor of the Immanuel church, Little Rock, Ark., Rev. Oscar Wade has resigned, having accepted a call to El Paso, Texas. He will go to his new work August 1.

We express our sincerest sympathy to Pastor Howard L. Weeks, of Vicksburg, in the recent departure to his heavenly home, of his father, who lived at Fulton, Mo. His grace will sustain the bereaved ones.

Dr. W. W. Barnes, who has been at the Louisville Seminary the last session, has been chosen to the chair of church history in the Southwestern Baptist Theological Seminary. He follows Dr. A. H. Newman among the greatest.

We appreciate the fact that the Word and Way copies excerpts from the report of the recent convention at St. Louis, from The Baptist Record, proper credit being given. The Word and Way is one of our best exchanges.

Rev. R. S. Gavin has resigned the First church, Huntsville, Ala., to begin a meeting here June 11 with H. R. Holcomb doing the preaching. accept the call from Lakeland, Fla. The Huntsville people give him up with much regret.

Dr. S. Y. Jamison, president of Mercer University, Macon, Ga., has resigned on account of some friction in the board of trustees. Mercer is one of our strongest educational institutions. It is not stated what Dr. Jamison's plans for the future are.

The American Baptist Home Mission Society reported to the Northern Convention at Detroit, a budget of \$717,473.33 collected, which was \$19,658.83 more than the expenditures. This amount applied to the indebtedness reduces it to \$52,819.94.

Rev. Howard L. Weeks is by no means satisfied with the attendance upon the evening services in his church. We suspect there are others throughout the State suffering from the same disease. Get an "expert" to visit you and give you a remedy!

Dr. John A. Earl said, at the Northern Convention, "Baptists must depend on the Bible, for they have no other statement of authority. They are in the world to demand and furnish a correct Bible, to see that every man has a copy; and that he is free to interpret and obey."

Dr. W. B. Crumpton, in the Alabama Baptist says no one should criticize the Methodist Conference for having so many preachers at the conference meeting. A test at St. Louis showed that the preachers outnumbered the laymen three to one. This ought not to be.

There is to be a reunion at old Cherry Creek church, Pontotoc county, the fifth Sunday in this month. This scribe is invited to attend and take a part. This is the dearest spot on earth to us—converted, baptized,

licensed and ordained by this old church. Our first pastorate. Mother, father and sisters sleep in the churchyard.

Rev. J. H. Franklin, who was elected a year ago secretary of the Foreign Mission Society, Northern Convention, recently visited the foreign fields, said: "We must not expect heathens to fall at the first blast of our trumpet. What has been established for centuries will not dissolve in a moment." Let all the workers heed his words.

Elder T. A. Burns, a Landmark Baptist preacher, living near Winona, has disrupted the church at Lodi and Poplar Creek, causing serious trouble. His membership was at Hayes Creek church, he called for a letter and stated that he was not in fellowship with the church. The letter could not be granted, and he was dismissed from the church.

ONE ON THE SPY.

Rev. Evan Jones, of Carnarvon, wrote his reminiscences for a Welsh paper. One of the best is that of a wealthy church member who was suspected of not contributing as Providence had prospered him, and was approached upon the subject by a courageous brother.

"It was noticed," he said, "that you placed two half-pennies in the collection box."

"Did you find half a sovereign in the box also?"

"Yes," replied the censor.

"Did you find two half sovereigns there?"

"No," was the reply.

"Well," replied the suspect, "if you must know it, I put that half sovereign between the two half pennies, and I advise you in future to ask your spies to use spectacles when they pry into their fellow worshippers' affairs."

Prescription For Liver Troubles

Bond's Liver Pills are from a prescription that originated in 1893 by three of the most prominent physicians of the South. They are especially intended to cure Constipation, Bilioussness, Dizziness and all Liver Troubles. One little pill at bed time, repeated next night, when necessary, usually cures the ailments caused by torpid liver or bowels.

If your druggist cannot supply you, send to us. 25 cents everywhere. BOND'S PHARMACY CO., Little Rock, Ark.

"COUNSELOR THEREFORE."

Sergeant Kelly, a celebrity of the Irish bar, had a remarkable habit of drawing conclusions directly at variance with his premises and was consequently nicknamed "Counselor Therefore." In court on one occasion he thus addressed the jury: "The case is so clear, gentlemen, that you cannot possibly misunderstand it, and I should pay your mis-

The Southern Baptist Theological Seminary LOUISVILLE, KENTUCKY.

Next session of eight months opens October 1st. Excellent equipment; able and progressive faculty; wide range of theological study. If help is needed to pay board, write to Mr. B. Presley Smith, Treasurer of the Students' Fund. For catalogue or other information, write to
E. Y. MULLINS, President

understanding a very poor compliment if I dwell upon it for another minute. Therefore, I shall at once proceed to explain it to you as minutely as possible!"

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Runs Successfully on Either Gasoline, Motor Spirits or Kerosene. We have solved the problem successfully. A simple device permits the use of either Gasoline, Motor Spirits or Kerosene. All speeds and puts our tractor in a class all its own. A gallon of kerosene runs the Heider Tractor longer than a gallon of gasoline, and develops the same power and efficiency during the same work at less cost than any other tractor on the market.

The Heider Tractor Pays for Itself.

The 4-cylinder motor, light weight, great power, simple operation, economical fuel consumption, make it the best, most practical, all-purpose one-man tractor made. Investigate before buying. Write today for free book on Tractor Farming. BRIDGES MFG. CO., 303 N. Main St., CARROLL, IOWA.

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TO —

All the principal resorts in the East, North and Northwest. Tickets on sale daily until September 30, limited to return October 31, 1913. Liberal stop-overs. Through sleeper service to New York, Philadelphia, Washington and Chattanooga. For further information apply to
S. A. STONE, Ticket Agt.,
Phone 303. Jackson, Miss.

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You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

Shirley President Suspenders

The adjustable back overcomes every drawback common to ordinary suspenders. Light, Medium or Extra Heavy. Extra lengths for tall men. Satisfaction or money back. Price 50 cents, any dealer or the factory.

The C. A. Edgerton Mfg. Co.
218 Main St. Shirley, Mass.

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W. C. SAUNDERS,
Asst. Gen'l Pass. Agent
WARREN L. ROHR,
Gen'l Agent, Chattanooga.

1,000 Agents Wanted

Self Heating Sad Iron Fuel and labor saver. Pay salary or commission. Agents make \$15.00 to \$50.00 per day. Write Imperial Sales Co., Memphis, Tenn. Box 90.

CANCER BE CURED? IT CAN!
The Kellum Hospital is without parallel in the world. It has cured permanently thousands of cases of cancer, which has been the cause of suffering and death during the past fifteen years. We guarantee our cures.

KELLUM HOSPITAL
161 N. Main St., Richmond, Va.

MAFFORD A NEW SONG BOOK. FAMILIAR SONGS OF THE GOSPEL. No. 10 for 25c. No. 2 for 50c. Round or Shape notes. \$3 per hundred. E. A. K. HACKETT, Fort Wayne, Ind.

A WOMAN'S APPEAL

To all knowing sufferers of rheumatism, whether muscular or of the joints, lumbago, backache, pain in the kidneys or neuralgia, please write her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers. You cure yourself at home. The remedy will testify—no change of diet being necessary. This discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, Box 232, Bend, Ind.

STINGING PAIN—HEALS WOUNDS.

ROSEALINE OIL is a GOOD PAIN KILLER as well as a GOOD ANTISEPTIC. Its greater strength gives it GREATER POWER TO EASE PAIN, inside or outside, man or beast. It also makes it go further, and therefore give LARGER VALUE FOR THE MONEY. Pleasant, clean, safe. 10c, 25c, 50c. Money back if not satisfactory.

THE BAPTIST RECORD WILL BE ASSISTED IF READERS, WHEN WRITING TO ADVERTISERS, WILL MENTION IT.

MARVELOUS RESULTS OF MISSISSIPPI COLLEGE ENDOWMENT CAMPAIGN.

The results of the endowment campaign in my field were most gratifying.

Brother McComb was with us at Ackerman on the first Sunday in June. First of all, I want to say for the man, he is one of the most gentlemanly and most desirable men to be in the home. You feel better for his being there. Then he has the work he is doing constantly on his heart. He presents his work in a strong and attractive manner. His canvass is not tiresome to the party. I was with him for three days in the work, so have some idea of his work. He has upon him, brethren, a great load, yea—our load. Every Baptist in Mississippi ought to, as soon as possible, get under it with him.

But how about the response? Well, it was beautiful to behold. Ackerman, a two-Sunday church, bearing already very heavy loads, a poor membership, covered herself with glory by answering to the tune of \$1,825, far surpassing what I had hoped. In the afternoon we went to Bethlehem church, an afternoon appointment of the pastor, and secured \$105.45, making for the day, \$1,930.45. In March Brother Mayfield represented the work at French Camp, my other church, and surprised us there by raising \$813. This makes for my field \$2,743.45. I think I have just cause to be one of the happiest pastors in the State.

M. J. Derrick.

Swamp Chill and Fever Cure takes the place of calomel. At druggists.

TO FORMER STUDENTS OF MARY SHARP COLLEGE.

The fourth annual meeting of the alumnae and student body association of Mary Sharp College will be held in the Old College Home, July first and second, 1913.

You are very cordially invited to attend.

The citizens of Winchester, with their old time spirit of hospitality have generously offered to open their homes to entertain all of the "old girls" who come, free of charge. Members of the association are urged to be present as matters of vital interest are to be decided.

The program is replete with interesting things, and a leading feature will be an address by Dr. A. T. Barrett, the only surviving member of Mary Sharp's famous Triumvirate.

Who of us can afford to miss the inspiration of this? Come and renew old associations and grow young again.

All who can come, please address Mrs. Ellen Templeton Walton, or Mrs. Lou Gregory Pattie, committee on assignments of homes.

Mrs. Lucy Osborne Slaughter,

President.

Mrs. Anna W. Walmsley,

Corresponding Secretary.

Winchester, Tenn.

FOUR BILLION A YEAR FOR LIQUORS.

Dr. S. Adolphus Knope, professor of medicine in the New York Post-

graduate Medical School, writing in the International for June, declares that the three diseases which do more than any others to sap and undermine the bodily health and strength and the mental vigor of the great body of the world's population are alcoholism, the "social evil" and tuberculosis, and after doing incalculable harm to their victims in life, sweep them into nameless graves.

According to this authority the claim stands that 25 per cent of all insanity is due to alcoholism and that even a larger percentage of crime can be traced to the effects of excesses in alcoholic indulgences, but these estimates are only from data supplied by public institutions such as prisons and hospitals. But there are no returns of the number of epileptics, feeble-minded or those on the border line of insanity who are at liberty and have never been counted. Neither do we know half of the crimes committed under the influence of alcohol, for unless the victim has been seriously injured physically and the matter becomes known to the police, nothing is heard of the accident.

Many diseases of the heart, arteries, kidneys, liver and of the nervous system are primarily due to the injudicious use of alcohol, yet in the mortality statistics they are mentioned as heart disease, arterio-sclerosis or hardening of the arteries, nephritis, cirrhosis of the liver (degeneration of the liver tissue) paralysis or nervous troubles, etc.

It is claimed that alcoholic liquors cost the people of the United States four billion dollars and the inhabitants of Great Britain two billion dollars annually. That is "going some" for the English-speaking nations.—Picaune editorial.

WHEN USED for Varicose or Swollen Veins and Glands, Wens, Cysts, Goiters, Bursal Enlargements or any inflammatory condition, Absorbine, Jr. has brought gratifying results to many, and to some remarkable cures. It relieves pain, stimulates circulation, disperses morbid matter and destroys germs, without destroying tissues. It is non-toxic and non-destructive of tissues; therefore, an efficient aid in healing obstinate ulcers, boils, carbuncles, and suppurating wounds. Sold by leading druggists, or delivered upon receipt of price, \$1.00 for 1 oz. and \$2.00 for 12 oz., all charges paid and safe delivery guaranteed, by the manufacturer, W. F. Young, P. O. F. 466 Temple Street, Springfield, Mass., who will also send liberal trial bottle for ten cents.

SIXTY-SIX YEARS AGO.

I made an open confession of Christ in October, 1847, and was baptized into the fellowship of the Highland Baptist church, going to the Big Black river therefor, near Pickens, in Holmes county, this State. That same night I was appointed a delegate to the State Convention at Hernando, now 66 years ago.

There have been wonderful changes during those years. I cannot call to mind any of the members living down here today. My father was recording secretary of that convention; it was then that Brother I. T. Tichenor made his first appearance in the State, and became a

resident of Mississippi and Alabama till his death.

East Mississippi was undeveloped in the 30's, the Indians leaving the old homes in Kemper, Neshoba and other counties for the Territory. That movement broke up about eight Baptist churches, only one or two being re-established. Even colleges for the whites in this district were unknown, but not so now.

There were neither railroads nor cities. Now we have Meridian, Hattiesburg and Laurel, with railroads in every direction and a number of high educational institutions. Live churches abound in all this region; within the corporate limits of Meridian alone there are six Baptist, four Methodist, three Presbyterian, one Disciple, one Episcopal, one Synagogue. All these have excellent houses of worship. So much for the whites; while the colored people have 14 Baptist, 4 Methodist, 3 scattering churches; about half have good houses.

Is not the world encroaching too much on Christianity? Friends from the country, often coming to the city to live, often make a mistake by not bringing their church letters along and uniting with one of the churches, instead of putting them in their trunks. Many drift into the ways of the world and give their influence to social matters, or to amusements, if not money-making.

Meridian is steadily growing along all lines. New railroads, new store buildings or enlargements and improved streets and roads. Clark Memorial College has just closed a prosperous year, with 14 graduates, and the high school with a very large class. Prospects for the future are quite bright.

I had hoped to write many other things, but my hand will not let me yet. A business call from home called me away from Newton while waiting for the exercises, but I trust that somebody will report it.

L. A. Duncan.

SORE EYES

Are cured without pain in one day by Leonard's Golden Eye Lotion. There is no other eye remedy so soothing, healing, prompt and effective. It makes strong eyes.

Guaranteed or money refunded. Druggists sell it at 25 cents, or forwarded prepaid on receipt of price by S. B. Leonardi & Co., Tampa, Fla.

Gallstones

Stop colic, pains, gas, End Stomach Misery. Send for 56-page Liver Gall Book FREE. Gallstone Remedy Co., Dept. 406, 219 S. Dearborn St., Chicago.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS OF MOTHERS for their CHILDREN WHILE TEething, with PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALLAYS ALL PAIN, CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup." It takes no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

Have you read the startling truths in the Book FROM THE BALL ROOM TO HELL. A Dancing Master's experience. 25c postpaid.

BAPTIST RECORD, Jackson, Miss.

THE BAPTIST RECORD WILL BE ASSISTED IF READERS, WHEN WRITING TO ADVERTISERS, WILL MENTION IT.

PENNOCK'S OLD BLIND MULE.

It was my third day on the ranch. At daybreak we started a herd of cattle toward Santa Rosa. At the end of an hour we passed a lame man who was leading a dead steer upon a low rack. As we went by he stopped his work long enough to wave a friendly hand at the boys, and shout a cheerful good-morning.

"Who's that?" I asked.

"That's Pennock, the salvage man. You'll soon come to know him. No one rides near his plant without stopping."

When the cattle are grazing on green alfalfa, as all ranch cattle do at some time while they are being fattened, it is inevitable that some of them sicken and die. Such animals Pennock sought out and removed to his salvage plant. There he took off the skins and treated the bodies for tallow.

The tallow plant was a barn-like structure, isolated and lonely. The air for a long distance around it was malodorous. Nevertheless, Pennock lived out his life there.

At best his job could not be called attractive; yet never have I met a man more wholesomely cheerful and even happy in his fate. It was a pleasure just to meet and talk with him, so winning was his quiet and friendly personality.

"It's disagreeable work, and hard work as well; how do you stand it so cheerfully?" I said to him once.

The great tallow caldrons were temporarily empty; for the moment Pennock had nothing to do.

"Come round back," he answered, and at his limping gait, he led the way.

Beneath the shade of a solitary fig-tree stood a covered tank. A few paces away an old gray mule, hitched to a lever, walked slowly round and round, pumping the precious water up into the tank.

"Stone-blind!" Pennock said. "I got her from the home pasture. There's nothing to make her pump if she doesn't want to, but you see she keeps at it."

Pennock lifted the tank cover and handed me a dipper of the coldest, sweetest water I ever drank—pure nectar, in comparison with the tepid drink we got at the bunk-house. No one could help liking Pennock, and now it was doubly easy to see why none of the boys ever passed the place without stopping.

"The mule is old and blind, but she does what work she can do willingly," Pennock explained. "Sometimes I sit and watch her, and never while my tie-rope guides her, does she pause or hesitate in her circuit. It's work that's worth doing; the water in that tank, I reckon, is worth while."

"That's what I had in mind," he went on. "I was still young when I was shot up so that I could no longer work in the saddle. Gradually I learned the lesson that that old blind mule teaches. My job is not altogether agreeable, but it's work someone must do, and it's worth doing. I salvage over six thousand dollars' worth a year. And so, doing the work I'm able to do, I'm wise enough to be contented." Youth's Companion.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

THE GREAT NATIONAL ANTI-SALOON LEAGUE CONVENTION AT COLUMBUS, OHIO, NOV. 10-13, '13.

The convention of the Anti-Saloon League of America to be held in Columbus, Ohio, beginning Monday night, November 10, and running through Thursday night, the 13th, will be the greatest and most representative temperance gathering ever held on this planet.

All former conventions were composed of representatives of denominational bodies and were small affairs. This is the first general convention. Formerly the convention transacted business. This will be an inspirational gathering. The business having been turned over to an enlarged board of trustees.

Every individual church, Sunday School, and young people's society is entitled to send a delegate to Columbus. The national and Ohio State leagues working together are preparing to take care of 20,000 people. They have engaged the great memorial hall, the board of trade auditorium and a half a dozen great down town churches. The most famous temperance orators of the nation will be on the program. Some of them will be new on this question. Since the passage of the Webb bill over the president's veto the "water wagon" looks like a bandwagon to many who did not associate with us before.

Twenty to fifty years from now the men who were there will delight to tell their children and grandchildren about it. Why? Because it will ratify the action of the board of trustees and national headquarters committee in declaring for a prohibition amendment to the constitution of the United States as the NEXT STEP in national temperance work. It begins the second and final stage of the great reform. The Columbus meeting will be the great landmark in the campaign for prohibition. The men who are there will help launch the fight that is to go straight on till the nation is free from the curse of the beverage liquor traffic.

Many churches and even prosperous individual laymen in Maryland are planning to send their pastors in recognition of the services performed by the pastor in keeping the church in touch with the temperance movement. Besides, the pastor by going and devoting a service to the matter on his return can bring the inspiration of the gathering to the whole congregation.

The Anti-Saloon League.

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DEATHS

MRS. R. E. FOSTER.

The death of Sister R. E. Foster, of Shiloh, Miss., which sad event occurred May 29th, removed from the world one of the purest and noblest women I have ever known. Sister Foster was the queen of one of the sweetest homes I have ever been in. She was the sister of Dr. T. A. Heath and Mr. J. P. Heath, of Shiloh, Miss., and Mr. T. M. Heath, of Port Gibson.

Her husband, Mr. R. E. Foster, and three children, Mrs. J. S. Ellis,

of Hattiesburg, Dr. R. H. Foster, of Meridian; and Miss Mary L. Foster, of Shiloh, Miss., and a host of friends mourn her departure. It was my privilege as pastor of the Methodist church at Shiloh to be in her home much. She was indeed a mother to me, and my stay in her home is still fresh in my memory and will ever be. Her home was a place of prayer, a home of love and sympathy. Although she was a sufferer for a number of years, her faith in God never wavered, and his grace kept her to the end. The world is sadder since she left; but heaven is more real and higher. One of the dearest friends I ever had is gone, but we know where she is, and we will see her again when we come into the presence of Jesus. May God bless Brother Foster and her daughter, Miss Mary Foster, who so lovingly and patiently cared for her mother to the end, and the other members of the family. I sorrow with you, but we will sorrow no more in this land where she has gone. S. H. Frazier.

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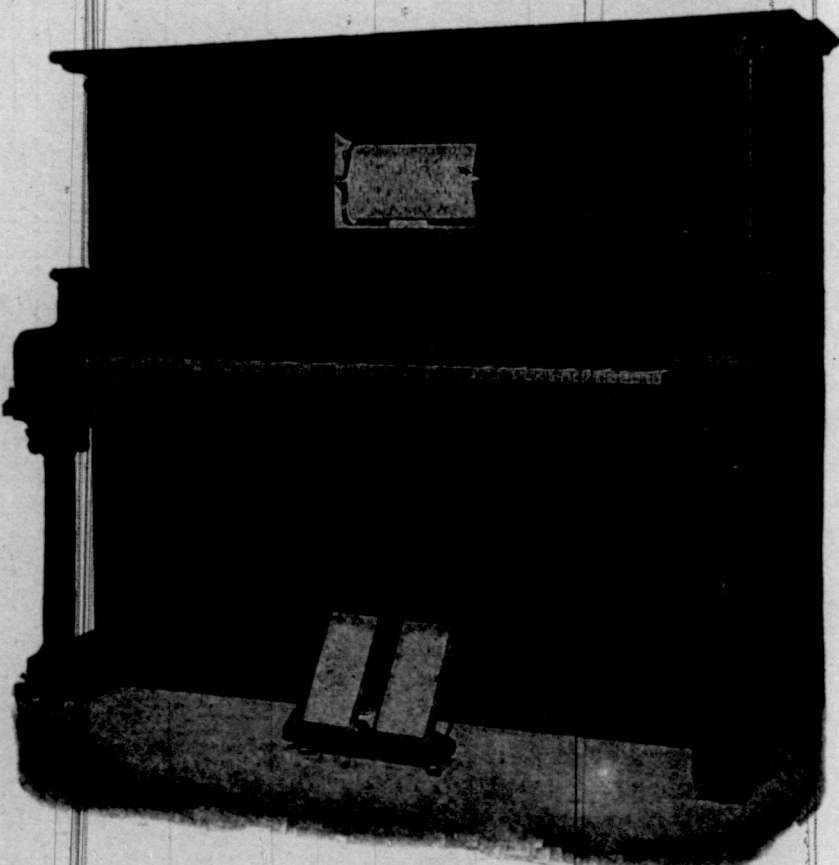
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